

ATTENDANCE

Staff

Hospital Wing

MAY - 2020



Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 5 /2020

**NonAcademic Staff**

No. Per & Admn(G1)TK/SUP/MAY/2020

Dated 24/07/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of May 2020**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.       | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 594   | BABY A.S. , SR. UNIT ASSISTANT                              |                                     | <u>5</u>                       |
|       | 5{L:23} 6{L:28} 8{L:17} 14{L:15}                            | [ 2 15 ]                            |                                |
|       | 19{L:11} 20{L:23} 21{L:10} 22{L:62}                         |                                     |                                |
|       | 26{L:19} 27{L:26} 28{L:14} 29{L:15}                         |                                     |                                |
|       | 30{L:27}                                                    |                                     |                                |
| 604   | SIVANKUTTY.A.K. , SR. LASCAR                                |                                     | <u>8</u>                       |
|       | 4{ M.O} 5{E:51} 6{E:303} 8{E:43}                            | [ 2 6 11 12 15 21 30 ]              |                                |
|       | 13{ M.I} 14{L:40} 16{E:43}                                  |                                     |                                |
| 682   | SATHEESH KUMAR N , SR. TECHNICAL ASST. (ELECTRICAL)         |                                     | <u>1</u>                       |
|       | 19{ M.O} 21{ M.I}                                           |                                     |                                |
| 684   | SHEELADEVI.K.S. , SCIENTIFIC OFFICER (TRANSFUSION MEDICINE) |                                     | <u>6</u>                       |
|       | 15{E:59} 25{L:80} 26{L:81} 29{E:59}                         | [ 2 5 8 12 14 16 ]                  |                                |
| 807   | SUJATHA.B. , SCIENTIFIC OFFICER (LAB)                       |                                     | <u>4</u>                       |
|       | 3{L:37 E:52} 4{L:50} 6{L:15} 8{L:15}                        | [ 16 ]                              |                                |
|       | 9{E:109} 12{L:20} 16{L:46 E:207} 17{L:18}                   |                                     |                                |
|       | 20{L:27} 24{L:38} 25{L:26}                                  |                                     |                                |
| 968   | VIJAYALEKSHMI.L. , JR. TECHNICAL OFFICER (LAB)              |                                     | <u>4</u>                       |
|       | 5{L:10} 8{L:12} 13{L:48} 14{L:14}                           | [ 2 19 ]                            |                                |
|       | 16{L:56} 18{L:14} 22{L:39} 25{L:37}                         |                                     |                                |
|       | 26{L:51}                                                    |                                     |                                |
| 1012  | GIRIJA.C. , NURSING OFFICER - D                             |                                     | <u>8</u>                       |
|       | 4{L:26} 11{L:58} 13{L:27} 15{L:28}                          | [ 2 5 8 12 14 16 ]                  |                                |
|       | 21{L:88} 26{L:10} 27{E:59} 28{L:88}                         |                                     |                                |
|       | 29{L:13} 30{L:29}                                           |                                     |                                |
| 1048  | GRACY THOMAS , NURSING OFFICER - D                          |                                     | <u>24</u>                      |
|       |                                                             | [ 7 9 10 11 12 13 14 15 16 ]        |                                |
|       |                                                             | 17 18 19 20 21 22 23 24 25          |                                |
|       |                                                             | 26 27 28 29 30 31                   |                                |
| 1061  | JAYASREE K.K. , SCIENTIFIC OFFICER (LAB)                    |                                     | <u>1</u>                       |
|       | 30{E:161}                                                   | [ 13 ]                              |                                |
| 1063  | SREENIVAS.N.C. , JR. TECHNICAL OFFICER (LAB)                |                                     | <u>4</u>                       |
|       | 4{L:62} 5{L:89} 11{L:10} 12{L:10}                           |                                     |                                |
|       | 14{E:58} 15{L:38} 16{ M.I} 20{L:21}                         |                                     |                                |
|       | 21{L:23} 22{L:50} 24{E:57} 27{L:11}                         |                                     |                                |
|       | 28{L:28} 29{L:21} 30{L:23 E:9}                              |                                     |                                |

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**THIRUVANANTHAPURAM**

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| Name, Designation and details of<br>Ecode Late arrival etc.  | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|--------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1177 MANOJKUMAR.K.V. , UPPER DIVISION CLERK--A               |                                     | <u>5</u>                       |
| 2{L:74} 4{L:14} 5{L:32} 6{L:16}                              |                                     |                                |
| 8{L:36} 11{L:10} 12{L:13} 14{L:15}                           |                                     |                                |
| 16{L:32} 18{L:40} 19{L:32} 20{L:13}                          |                                     |                                |
| 21{L:24} 25{L:13} 26{L:14} 28{L:16}                          |                                     |                                |
| 29{L:36} 30{L:21}                                            |                                     |                                |
| 1228 LATHIKA T. , SR. UNIT ASSISTANT                         |                                     | <u>3</u>                       |
| 5{E:89} 18{L:12}                                             | [ 8 12 16 ]                         |                                |
| 1244 GEETHAKUMARI.T. , NURSING OFFICER - D                   |                                     | <u>4</u>                       |
| 2{L:11} 8{L:16} 12{L:14} 21{L:14 E:79}                       | [ 5 30 ]                            |                                |
| 25{L:18} 27{L:10} 28{L:27}                                   |                                     |                                |
| 1247 PRASANNAKUMARI.K.N , NURSING OFFICER - D                |                                     | <u>4</u>                       |
| 28{L:51}                                                     | [ 12 13 14 15 ]                     |                                |
| 1254 JAYAPRABHA.S. , NURSING OFFICER - D                     |                                     | <u>5</u>                       |
| 8{E:39} 14{E:53} 19{L:21} 29{E:86}                           | [ 5 6 11 15 16 ]                    |                                |
| 1255 RAJALATHA.K. , NURSING OFFICER - D                      |                                     | <u>7</u>                       |
| 19{L:195}                                                    | [ 2 8 11 12 13 19 22 ]              |                                |
| 1267 GEETHA.M. (DR.) , SCIENTIFIC OFFICER (LAB)              |                                     | <u>5</u>                       |
| 4{L:13} 5{L:12} 8{L:23} 11{L:17}                             | [ 2 16 ]                            |                                |
| 12{L:45} 13{L:60} 14{L:15} 15{L:15}                          |                                     |                                |
| 18{L:12} 26{L:12} 28{E:84} 30{E:62}                          |                                     |                                |
| 1340 LEKSHMANAN.M. , UNIT ASSISTANT                          |                                     | <u>7</u>                       |
| 5{E:51} 12{E:360} 27{ M.0}                                   | [ 6 8 12 15 18 19 20 ]              |                                |
| 1423 RAJALAKSHMI.V.R. , NURSING OFFICER - D                  |                                     | <u>2</u>                       |
| 4{L:10} 5{L:31} 6{L:27 M.0} 7{ M.0}                          |                                     |                                |
| 11{L:12} 13{L:10} 14{L:557 M.0} 27{E:51}                     |                                     |                                |
| 30{L:80}                                                     |                                     |                                |
| 1449 MAYA SIVATMAJAN , NURSING OFFICER - D                   |                                     | <u>5</u>                       |
| 22{L:10} 29{L:178}                                           | [ 8 13 14 15 16 ]                   |                                |
| 1454 VIJI KUMAR N. , PROJECTIONIST                           |                                     | <u>5</u>                       |
| 5{L:21} 6{L:20 E:17} 11{L:13} 12{L:19}                       |                                     |                                |
| 13{L:18} 14{L:22} 15{L:25} 16{L:14}                          |                                     |                                |
| 18{L:68} 19{L:19} 21{L:15 M.0} 22{L:19}                      |                                     |                                |
| 26{L:12} 28{L:30 E:85} 30{L:14}                              |                                     |                                |
| 1461 SINDHU P.N. , SCIENTIFIC OFFICER (TRANSFUSION MEDICINE) |                                     | <u>6</u>                       |
| 12{ M.0} 19{E:56} 22{E:176} 28{L:10}                         | [ 4 6 11 13 15 ]                    |                                |
| 30{L:56}                                                     |                                     |                                |
| 1464 RAJENDRAN NAIR.K.R. , SR. CATERING ASSISTANT            |                                     | <u>6</u>                       |
| 18{E:87} 22{E:58} 28{E:89}                                   | [ 19 20 25 26 27 29 ]               |                                |
| 1466 SUDHA P.M. , NURSING OFFICER - D                        |                                     | <u>6</u>                       |
| 4{ M.I} 8{L:23} 11{ M.0} 13{ M.0}                            | [ 6 12 14 16 ]                      |                                |
| 15{ M.0} 30{E:174}                                           |                                     |                                |

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| Name, Designation and details of<br>Ecode Late arrival etc.                                                                                         | Dates of<br>absence/Late/Early>2Hrs        | Total leaves<br>to be deducted |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| 1485 MINI L. , NURSING OFFICER - D<br>2{E:87} 6{L:12} 8{L:14} 12{L:12}<br>13{L:20} 14{E:58} 16{L:15} 18{E:90}<br>22{L:17} 26{L:13} 30{L:20}         |                                            | <u>3</u>                       |
| 1489 BINDU.K.S. , UNIT ASSISTANT<br>19{E:90} 24{ M.I} 27{E:84}                                                                                      | [ 2 ]                                      | <u>1</u>                       |
| 1503 RAGINI.J. , NURSING OFFICER - D<br>2{L:11} 6{L:41} 8{L:17} 11{L:19}<br>16{E:36} 19{E:56} 21{E:6} 22{L:23}<br>25{L:10} 27{L:11}                 |                                            | <u>2</u>                       |
| 1509 BHADRA KUMAR.P. , SECURITY CUM FIRE GUARD - D<br>22{E:90} 25{E:90} 27{E:58} 28{E:60}<br>29{E:119} 30{E:60}                                     |                                            | <u>2</u>                       |
| 1532 RADHAKRISHNAN NAIR.R , SECURITY CUM FIRE GUARD - D<br>1{L:13} 8{ M.0} 12{E:57} 14{E:26}<br>15{E:80} 21{ M.0} 26{ M.0} 29{ M.0}<br>30{E:77}     | [ 3 7 9 10 17 23 24 31 ]                   | <u>11</u>                      |
| 1536 SAJU.M.L. , NURSING OFFICER - D<br>8{L:48 M.0} 13{E:58} 14{ M.0} 15{L:17 M.0}<br>16{L:42} 18{L:20} 21{ M.0} 22{L:93}<br>26{ M.0} 29{L:51 E:83} | [ 12 20 ]                                  | <u>6</u>                       |
| 1541 BIJI SEBASTIAN , NURSING OFFICER - D<br>19{E:84} 24{E:53} 30{L:96 M.0}                                                                         |                                            | <u>1</u>                       |
| 1544 DEEPA.G. , CHIEF PHYSIOTHERAPIST<br>4{L:14} 13{L:19} 14{L:14} 15{L:11}<br>18{L:10} 22{L:20} 29{L:13} 30{E:179}                                 | [ 12 16 25 ]                               | <u>5</u>                       |
| 1551 LILLY PUSHPAM.D. , UNIT ASSISTANT                                                                                                              | [ 2 4 5 11 12 24 25 26 27 ]<br>28 29 30 31 | <u>13</u>                      |
| 1555 KUMARI SUNITHA.M.S. , UNIT ASSISTANT                                                                                                           | [ 2 8 14 ]                                 | <u>3</u>                       |
| 1556 SUKUMARAN NAIR.S. , UNIT ASSISTANT<br>11{E:58} 18{E:38} 19{E:57} 20{E:36}<br>28{L:11}                                                          | [ 30 ]                                     | <u>2</u>                       |
| 1557 SANTHA.M.P. , UNIT ASSISTANT<br>11{L:83} 13{E:90 M.I} 16{ M.0}                                                                                 |                                            | <u>1</u>                       |
| 1560 MARY MATHEW , NURSING OFFICER - C<br>27{L:177}                                                                                                 | [ 5 11 15 16 ]                             | <u>4</u>                       |
| 1562 BABY SARITHA.G. , JR. TECHNICAL OFFICER (TRANSFUSION MEDICINE)<br>12{L:13} 18{L:15 E:67} 25{L:76} 28{ M.I}<br>30{L:12}                         | [ 6 8 11 13 16 ]                           | <u>6</u>                       |
| 1566 SIVAKUMAR.S. , JR. TECHNICAL OFFICER (TRANSFUSION MEDICINE)<br>13{E:59} 19{E:52} 25{E:178}                                                     | [ 2 6 11 14 ]                              | <u>4</u>                       |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| 1572 ELIZEBETH MARIA JOHNS , NURSING OFFICER - D<br>16{E:83}                                                                                                                                                                                  | [ 2 4 6 ]                             | <u>3</u>                       |
| 1573 SOOSAN IYPE , NURSING OFFICER - D<br>7{E:32} 9{E:47} 11{L:88} 18{L:10}<br>19{L:12}                                                                                                                                                       |                                       | <u>1</u>                       |
| 1578 SHEEJAMOL.D. , NURSING OFFICER - D                                                                                                                                                                                                       | [ 4 ]                                 | <u>1</u>                       |
| 1583 ALEY ALEXANDER , CHIEF PSYCHOLOGIST<br>2{L:61} 11{L:92} 12{L:98} 16{L:10}                                                                                                                                                                |                                       | <u>1</u>                       |
| 1606 VENU.E.P. , SR. CATERING ASSISTANT<br>14{E:90}                                                                                                                                                                                           | [ 8 ]                                 | <u>1</u>                       |
| 1607 LALITHA B. , UNIT ASSISTANT<br>2{L:13} 5{L:20} 11{E:35 M.I} 22{L:13}<br>25{ M.I}                                                                                                                                                         | [ 3 4 12 13 14 15 16 18 19 ]<br>20    | <u>11</u>                      |
| 1610 SAVITHRI.K.K. , UNIT ASSISTANT<br>2{E:57} 4{E:58} 5{E:60} 6{E:55}<br>8{E:54} 11{E:57} 12{E:58} 13{E:58}<br>14{E:50} 15{E:57} 16{E:59} 18{E:59}<br>19{E:57} 20{E:53} 21{E:58} 22{E:58}<br>25{E:60} 26{E:57} 27{E:56} 28{E:55}<br>29{E:51} |                                       | <u>6</u>                       |
| 1611 PREMALATHA.S , UNIT ASSISTANT<br>14{E:53} 16{E:45} 20{E:174}                                                                                                                                                                             | [ 6 8 11 12 13 ]                      | <u>5</u>                       |
| 1622 SHINY BIJU , NURSING OFFICER - C<br>19{L:135} 22{L:17} 25{L:51} 30{L:10}                                                                                                                                                                 |                                       | <u>1</u>                       |
| 1626 MOHANAKUMARAN V , UNIT HELPER - B<br>19{L:27} 25{L:10} 27{L:13}                                                                                                                                                                          | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 | <u>12</u>                      |
| 1627 USHA T.K. , UNIT HELPER - B<br>20{L:86} 31{L:40}                                                                                                                                                                                         | [ 5 6 8 11 12 ]                       | <u>5</u>                       |
| 1663 PREETHA GOVIND.G , SR. TECHNICAL ASST. (NEUROLOGY)<br>4{L:30} 5{L:87} 8{L:28} 11{L:57}<br>12{L:27} 13{L:27} 14{L:29} 15{L:27}<br>26{ M.I} 27{L:25} 28{L:49} 29{L:76}                                                                     |                                       | <u>3</u>                       |
| 1667 SUNILA G.L. , UNIT HELPER - B<br>6{E:84} 13{ M.I} 20{E:90} 29{L:14}<br>30{L:46}                                                                                                                                                          | [ 2 ]                                 | <u>1</u>                       |
| 1669 ALEX JOSE.D , SR. TECHNICAL ASST. (IS&IR)<br>28{L:28}                                                                                                                                                                                    | [ 2 4 5 6 8 16 ]                      | <u>6</u>                       |
| 1672 SUNIL K.P , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>19{E:83} 26{L:48} 29{E:91}                                                                                                                                                     | [ 4 5 6 15 ]                          | <u>5</u>                       |
| 1680 TISHA K. VIJAYAN , NURSING OFFICER - C<br>5{L:50} 19{L:181} 21{L:50}                                                                                                                                                                     | [ 19 ]                                | <u>1</u>                       |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------|
| 1682 LAILAMMA K.T. , NURSING OFFICER - C<br>2{E:44} 6{E:54} 15{E:84} 16{ M.O}<br>27{E:80}                                                                                                                          | [ 8 11 14 ]                                                    | <u>3</u>                       |
| 1691 SHEEBAKUMARI.R , SR. TECHNICAL ASST. (IS&IR)<br>2{L:16} 16{L:28} 19{L:17} 20{L:13}<br>21{L:11} 22{L:10} 24{L:58} 26{L:29}                                                                                     | [ 11 12 13 14 15 18 23 31 ]                                    | <u>10</u>                      |
| 1695 SUBRAHMANIAN P , UPPER DIVISION CLERK--B<br>4{L:185} 6{L:179}                                                                                                                                                 | [ 4 ]                                                          | <u>1</u>                       |
| 1696 JOHNSON C , SR. TECHNICAL ASST. (IS&IR)<br>5{L:27} 6{L:10} 13{E:446 M.I} 20{E:37}<br>26{E:89}                                                                                                                 | [ 11 14 15 19 ]                                                | <u>4</u>                       |
| 1702 SUGATHAN L (S.M) , SECURITY CUM FIRE GUARD - C<br>6{ M.O} 14{E:59} 22{E:167} 28{E:58}                                                                                                                         | [ 1 3 7 9 10 17 23 24 31 ]                                     | <u>9</u>                       |
| 1703 MOHANACHANDRAN NAIR K , SECURITY CUM FIRE GUARD - C<br>11{L:16} 13{L:14} 18{L:15} 19{L:23}<br>20{L:10} 22{L:15} 25{L:12} 26{L:10}<br>27{E:83} 28{E:81} 29{L:24}                                               | [ 1 3 6 7 9 10 16 17 21 ]<br>23 24 31                          | <u>15</u>                      |
| 1704 JAYAKUMAR.T.S , SECURITY CUM FIRE GUARD - C<br>12{E:53} 14{E:55} 15{L:188} 16{E:54}<br>18{L:247} 19{E:60} 20{L:211} 21{L:170}<br>22{E:60} 29{L:140} 30{ M.O}                                                  | [ 1 9 10 15 17 18 20 23 24 ]<br>29 31                          | <u>12</u>                      |
| 1708 ANIL KUMAR.S , UNIT HELPER - B<br>18{E:45} 19{E:165}                                                                                                                                                          | [ 11 14 15 ]                                                   | <u>3</u>                       |
| 1709 SURESH KUMAR.G , UNIT HELPER - B<br>10{L:34} 14{E:224} 20{ M.I} 22{E:57}<br>29{L:73} 30{ M.I}                                                                                                                 | [ 2 8 13 14 ]                                                  | <u>5</u>                       |
| 1710 PRASANTH P. , UNIT HELPER - B<br>9{ M.I} 25{ M.I} 30{E:169}                                                                                                                                                   | [ 8 12 13 ]                                                    | <u>4</u>                       |
| 1713 SHIBU V.S. , SR. TECHNICAL ASST. (ANAESTHESIA)<br>5{E:87} 6{E:88} 14{E:83} 27{E:26}                                                                                                                           | [ 31 ]                                                         | <u>2</u>                       |
| 1714 RENUKA DEVI S. , UNIT HELPER - B<br>19{L:21} 24{L:481}                                                                                                                                                        | [ 5 6 8 14 16 ]                                                | <u>5</u>                       |
| 1715 RAJAN V. , UNIT HELPER - B<br>5{L:53} 11{L:53} 15{L:55} 27{L:26}<br>30{L:59}                                                                                                                                  | [ 1 2 3 6 7 8 9 10 12 ]<br>13 14 16 17 20 21 22 23 24<br>28 31 | <u>21</u>                      |
| 1716 HARIKUMAR.E , UNIT HELPER - B<br>2{L:16} 4{L:19} 6{L:20} 11{L:23}<br>13{L:22} 14{L:21} 15{L:15} 16{L:22}<br>19{L:25} 20{L:19} 21{L:24} 22{L:28}                                                               | [ 5 12 ]                                                       | <u>5</u>                       |
| 1717 ANIL KUMAR V. S. , UNIT HELPER - B<br>3{E:56} 5{L:658 M.O} 6{L:665 [R]} 7{ M.O}<br>9{L:377 M.O} 11{E:49} 14{L:367} 15{L:373}<br>17{E:56} 18{E:29} 19{E:44} 20{L:674 M.O}<br>21{E:520 M.I} 23{L:366} 24{L:365} | [ 1 2 4 6 8 10 12 13 14 ]<br>15 16 22 31                       | <u>16</u>                      |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 1718 NANDAKUMAR G , UNIT HELPER - B<br>30{E:26}                                                                                                             | [ 13 14 ]                                                                                        | <u>2</u>                       |
| 1719 SANTHOSHKUMAR B , UNIT HELPER - B<br>18{E:82} 27{L:11} 29{L:10}                                                                                        | [ 5 12 ]                                                                                         | <u>2</u>                       |
| 1720 SAJINI KUMARI.K.G , UNIT HELPER - B                                                                                                                    | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 1721 LALI.S , UNIT HELPER - B<br>14{E:207} 15{E:72} 20{ M.O}                                                                                                | [ 14 ]                                                                                           | <u>1</u>                       |
| 1726 SWAMY S.S. , SR. TECHNICIAN (MRAC) - A                                                                                                                 | [ 2 4 ]                                                                                          | <u>2</u>                       |
| 1728 GIREESHKUMAR V.K. , SR. TECHNICIAN (MRAC) - A                                                                                                          | [ 2 4 ]                                                                                          | <u>2</u>                       |
| 1729 AJITHKUMAR V , SR. TECHNICIAN (MRAC) - A<br>11{E:28} 13{L:15} 14{L:30} 20{E:30}<br>21{L:12} 22{L:22} 26{L:13} 29{L:12}                                 | [ 2 4 8 23 ]                                                                                     | <u>6</u>                       |
| 1731 GANESH A , SR. TECHNICIAN (MRAC) - A<br>2{L:15} 6{L:16} 11{L:11} 16{L:28}                                                                              | [ 4 ]                                                                                            | <u>1</u>                       |
| 1735 ANILKUMAR V , TECHNICAL ASST. (CSR)--B<br>16{E:73} 19{L:57} 21{L:37} 22{L:55}<br>23{ M.O} 26{L:84}                                                     |                                                                                                  | <u>1</u>                       |
| 1737 RESMY P.V , SR. TECHNICAL ASST. (CARDIOLOGY)<br>6{E:53} 11{E:58} 16{ M.O} 20{E:85}<br>26{L:14} 27{ M.I} 29{L:28} 30{L:20}                              |                                                                                                  | <u>2</u>                       |
| 1742 AZEENA K.S. , NURSING OFFICER - C<br>2{E:88} 6{L:10 E:87} 13{E:47} 16{E:52}<br>18{E:58} 26{L:21} 27{L:10}                                              |                                                                                                  | <u>2</u>                       |
| 1744 SAMUEL JOHN , SECURITY CUM FIRE GUARD - C<br>5{E:300} 16{E:56} 21{E:297} 22{L:253}<br>29{ M.O} 30{ M.O}                                                | [ 1 2 3 5 7 9 10 17 21 ]<br>22 23 24 31                                                          | <u>14</u>                      |
| 1752 MADHAVAN C , SECURITY CUM FIRE GUARD - C<br>2{E:89} 5{L:162} 8{L:406} 11{ M.I}<br>12{E:89} 13{E:240} 14{ M.I} 18{E:178}<br>20{E:237} 27{ M.I} 29{ M.O} | [ 1 3 5 7 8 9 10 13 17 ]<br>20 23 24 25 30 31                                                    | <u>18</u>                      |
| 1753 MOHANDAS B , SECURITY CUM FIRE GUARD - C<br>20{E:86} 27{E:85}                                                                                          | [ 1 3 7 9 10 17 23 24 31 ]                                                                       | <u>9</u>                       |
| 1759 RAJASEKHARAN.A , JR.TECHNICAL ASSISTANT (MRAC) - A<br>4{ M.I} 5{L:225}                                                                                 | [ 2 18 ]                                                                                         | <u>2</u>                       |
| 1765 SARATH SAM S.S. , EXECUTIVE ASSISTANT - A<br>2{E:171} 18{E:7} 19{E:30} 25{E:73}                                                                        |                                                                                                  | <u>1</u>                       |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1767 DEEPA K NAIR , SR. PHARMACIST                          |                                     | <u>2</u>                       |
| 11{L:22} 13{L:12} 16{L:16} 19{L:13}                         |                                     |                                |
| 20{L:13} 22{L:11} 26{L:21} 28{L:19}                         |                                     |                                |
| 29{L:13} 30{E:35}                                           |                                     |                                |
| 1773 SUMITHA K.C. , TECHNICAL ASST. (LAB)--B                |                                     | <u>2</u>                       |
| 5{L:45} 6{L:46} 12{L:27} 13{L:12}                           | [ 16 ]                              |                                |
| 20{L:10} 30{L:84 E:62}                                      |                                     |                                |
| 1776 VIJAYAKRISHNAN R. , NURSING OFFICER - B                |                                     | <u>1</u>                       |
| 4{ M.O} 16{L:10} 19{ M.O} 22{ M.O}                          |                                     |                                |
| 1781 MARY JASMIN M.V. , NURSING OFFICER - B                 |                                     | <u>1</u>                       |
| 8{E:43} 14{ M.I} 15{L:115} 28{L:59}                         | [ 30 ]                              |                                |
| 1792 DHANYA S. , NURSING OFFICER - B                        |                                     | <u>2</u>                       |
| 15{E:71} 16{E:46}                                           | [ 8 14 ]                            |                                |
| 1802 SMITHA C.T. , NURSING OFFICER - B                      |                                     | <u>1</u>                       |
| 5{L:84} 22{L:58 E:163}                                      |                                     |                                |
| 1809 BINDU V.C. , NURSING OFFICER - B                       |                                     | <u>3</u>                       |
| 2{L:15} 8{ M.I} 19{L:13} 22{ M.I}                           | [ 5 13 ]                            |                                |
| 1829 SHEEBA MOL S , NURSING OFFICER - B                     |                                     | <u>8</u>                       |
| 4{E:142} 5{E:210} 11{L:11 M.O} 15{E:84}                     | [ 2 5 12 13 16 25 ]                 |                                |
| 18{L:12} 21{E:61} 22{L:11}                                  |                                     |                                |
| 1830 MANJU K.R. , NURSING OFFICER - B                       |                                     | <u>5</u>                       |
| 3{E:48}                                                     | [ 2 8 11 15 16 ]                    |                                |
| 1833 MINI MANUAL , NURSING OFFICER - B                      |                                     | <u>1</u>                       |
| 16{L:82} 20{E:58} 27{L:80}                                  | [ 14 ]                              |                                |
| 1838 REJITH L.R. , PROGRAMMER - B                           |                                     | <u>1</u>                       |
| 13{L:11} 30{L:15}                                           | [ 15 ]                              |                                |
| 1841 VIMA V.KUMAR , NURSING OFFICER - B                     |                                     | <u>2</u>                       |
| 21{E:84} 28{E:84}                                           | [ 22 29 ]                           |                                |
| 1845 PRADEEP GEORGE , UPPER DIVISION CLERK--B               |                                     | <u>4</u>                       |
| 4{E:104} 5{E:96} 11{E:8} 13{E:68}                           |                                     |                                |
| 15{E:66} 25{E:88} 26{E:80} 27{E:89}                         |                                     |                                |
| 1851 MAHESH P.S. , TECHNICAL ASSISTANT (IS & IR) - B        |                                     | <u>6</u>                       |
| 5{E:78} 6{L:21 E:45} 28{L:10}                               | [ 11 12 13 14 15 19 ]               |                                |
| 1852 KRISHNAKUMAR N. , TECHNICAL ASSISTANT (IS & IR) - B    |                                     | <u>8</u>                       |
| 16{L:16 M.O} 21{L:22} 27{L:172}                             | [ 2 8 11 13 14 15 22 30 ]           |                                |
| 1853 VIKAS K.N. , TECHNICAL ASSISTANT (IS & IR) - B         |                                     | <u>5</u>                       |
| 14{E:60} 18{E:54} 20{E:87} 22{E:85}                         | [ 2 4 5 6 8 ]                       |                                |
| 1854 JOYI K. , TECHNICAL ASSISTANT (IS & IR) - B            |                                     | <u>4</u>                       |
| 14{ M.O} 18{L:17} 21{L:153} 22{L:12}                        | [ 4 5 6 8 ]                         |                                |
| 1855 SAJI GOPINATH , NURSING OFFICER - B                    |                                     | <u>5</u>                       |
| 12{L:26} 14{L:68} 26{L:46} 30{L:81 M.O}                     | [ 2 4 15 16 27 ]                    |                                |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1856  | PRAVEENA V.S. , NURSING OFFICER - B<br>2{E:44} 8{L:76 M.0} 14{L:50} 25{L:42}                                                                                                            | [ 4 5 6 11 12 13 16 ]               | <u>7</u>                       |
| 1858  | INDU V. , NURSING OFFICER - B<br>13{L:88} 16{L:40} 20{E:24}                                                                                                                             | [ 2 ]                               | <u>1</u>                       |
| 1862  | RESHMI S. , NURSING OFFICER - B<br>3{ M.0} 18{ M.0} 22{E:14} 28{E:68}<br>30{E:145}                                                                                                      |                                     | <u>2</u>                       |
| 1863  | THANUJA U. , NURSING OFFICER - B<br>18{ M.0} 30{ M.I}                                                                                                                                   |                                     | <u>1</u>                       |
| 1864  | SREEJA KUMARY V. , NURSING OFFICER - B<br>4{E:79} 11{L:11} 18{E:30} 21{E:34}<br>28{E:76}                                                                                                |                                     | <u>1</u>                       |
| 1865  | PRATHIBHA MARY K.A. , NURSING OFFICER - B                                                                                                                                               | [ 15 16 ]                           | <u>2</u>                       |
| 1871  | MAYA AJIKUMAR. , NURSING OFFICER - B<br>19{E:158}                                                                                                                                       | [ 5 13 14 16 ]                      | <u>4</u>                       |
| 1878  | SHIJI K.V. , NURSING OFFICER - B<br>19{L:21} 22{L:17}                                                                                                                                   | [ 8 ]                               | <u>1</u>                       |
| 1882  | DINIMOL T.G. , NURSING OFFICER - B<br>1{L:49} 18{ M.0} 27{L:42} 28{L:52}<br>29{ M.I}                                                                                                    |                                     | <u>1</u>                       |
| 1885  | SHIBU C. , OFFICE ATTENDANT - B<br>2{L:12 E:49} 4{E:105} 5{L:27 E:44} 11{L:36}<br>12{L:52} 18{ M.I} 19{L:31} 20{L:23}<br>21{E:51} 25{L:21} 26{L:31} 27{L:35 E:152}<br>29{L:33} 30{L:15} | [ 22 ]                              | <u>6</u>                       |
| 1887  | SREEDEVI S. , UNIT HELPER - B                                                                                                                                                           | [ 30 ]                              | <u>1</u>                       |
| 1888  | REENAMOL R. , UNIT HELPER - B<br>21{L:473} 30{L:113}                                                                                                                                    | [ 2 21 27 28 29 ]                   | <u>5</u>                       |
| 1889  | RAJENDRAN A. , UNIT HELPER - B<br>13{E:114} 15{E:115} 18{E:169}                                                                                                                         |                                     | <u>1</u>                       |
| 1891  | SUJA C. , UNIT HELPER - B                                                                                                                                                               | [ 21 ]                              | <u>1</u>                       |
| 1892  | JAYAMBIKA C. , UNIT HELPER - B<br>4{E:43} 6{E:43} 9{E:34 M.I} 12{E:490 M.I}                                                                                                             | [ 5 13 14 15 16 ]                   | <u>6</u>                       |
| 1894  | SHANMUKHAN K.P. , UNIT HELPER - B<br>5{E:12} 18{L:30 M.0} 20{ M.0} 30{ M.0}                                                                                                             | [ 2 16 ]                            | <u>3</u>                       |
| 1895  | GEETHA S. , UNIT HELPER - B<br>20{E:81}                                                                                                                                                 | [ 2 8 12 14 16 ]                    | <u>5</u>                       |
| 1896  | ANIL KUMAR R. , UNIT HELPER - A<br>2{ M.0} 4{ M.0} 5{ M.0} 6{ M.0}<br>8{ M.0} 22{L:15 E:46} 27{ M.0}                                                                                    | [ 20 26 ]                           | <u>5</u>                       |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|
| 1897 LALITHA KUMARY D. , UNIT HELPER - B<br>2{L:721 M.O} 3{L:724 [R]} 4{E:529 M.I} 5{L:410}<br>6{L:416} 7{L:414} 14{E:45} 16{L:396}<br>19{L:696 M.O} 20{E:528 M.I} 21{E:23} 22{L:151}<br>23{E:49} 26{E:39} 29{L:149 M.O} 30{L:137 M.O} | [ 1 5 6 8 9 10 11 12 15 ]<br>16 17 18 24 25 28 31 | <u>20</u>                      |
| 1898 SANDHYA V.S , TECHNICAL ASSISTANT (IS & IR) - B<br>15{E:60} 20{L:11 E:53} 30{E:159}                                                                                                                                               | [ 2 4 5 6 12 16 29 ]                              | <u>8</u>                       |
| 1908 MAYA L. , PERFUSIONIST--B<br>8{L:116} 11{E:86} 13{ M.O} 14{E:48}<br>22{L:41} 27{L:53} 30{E:38}                                                                                                                                    |                                                   | <u>2</u>                       |
| 1910 SUMA M. , NURSING OFFICER - B<br>7{L:10 M.O} 11{L:59} 15{L:13} 29{L:10}<br>30{L:11}                                                                                                                                               |                                                   | <u>1</u>                       |
| 1916 AJI K. , PHYSIOTHERAPIST - B<br>11{L:18} 12{L:10} 15{L:281 E:12.16{L:10}<br>25{E:85} 30{E:84}                                                                                                                                     | [ 13 14 15 ]                                      | <u>5</u>                       |
| 1920 THOMAS D. , DRIVER - B<br>8{L:75} 11{L:18} 15{L:21} 16{L:22}<br>19{L:15} 21{L:13} 25{ M.I} 26{L:72}<br>27{L:83} 28{ M.O} 30{L:10 E:31}                                                                                            | [ 18 22 ]                                         | <u>6</u>                       |
| 1926 PRADEEP S.L. , TECHNICAL ASST. (ANAESTHESIA)--B<br>15{ M.O} 25{ M.O}                                                                                                                                                              |                                                   | <u>1</u>                       |
| 1929 BINDHU B. , NURSING OFFICER - B<br>2{L:12} 21{E:77}                                                                                                                                                                               | [ 13 ]                                            | <u>1</u>                       |
| 1930 SHEEJA S. , TECHNICAL ASST. (CARDIOLOGY)--B<br>8{E:56} 14{L:23} 16{L:54} 21{E:178}                                                                                                                                                | [ 30 ]                                            | <u>2</u>                       |
| 1934 BAJU S. , UNIT HELPER - A<br>15{ M.I} 19{E:160} 28{ M.O}                                                                                                                                                                          |                                                   | <u>1</u>                       |
| 1937 SAJI S. , UNIT HELPER - A<br>15{E:236} 21{E:88} 22{E:52} 26{E:90}<br>27{L:17}                                                                                                                                                     | [ 1 2 3 4 5 6 13 15 ]                             | <u>8</u>                       |
| 1938 RAJI PRASAD S. , UNIT HELPER - A<br>2{L:24 E:53} 5{L:15} 8{L:24 M.O} 12{L:24}<br>14{L:28} 15{L:28} 19{L:27} 22{E:89}<br>25{L:22} 26{L:24} 27{L:28} 28{L:25 E:86}<br>29{L:24}                                                      | [ 4 6 18 20 ]                                     | <u>8</u>                       |
| 1939 ABHILASH T.V. , UNIT HELPER - A<br>4{L:13} 5{L:11} 19{E:25} 21{ M.O}                                                                                                                                                              | [ 8 22 ]                                          | <u>2</u>                       |
| 1940 NISHA BEEGUM R.N. , UNIT HELPER - A<br>2{L:14} 8{E:165} 10{L:16} 21{ M.O}                                                                                                                                                         | [ 28 29 ]                                         | <u>2</u>                       |
| 1943 ANU R. , UNIT HELPER - A<br>20{L:51} 30{E:25}                                                                                                                                                                                     | [ 2 8 12 14 ]                                     | <u>4</u>                       |

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| 1944  | SHIJU V. , UNIT HELPER - A<br>8{L:13} 9{L:14 M.0} 11{L:12} 18{L:11}<br>21{ M.I} 22{L:14}                                                                         | [ 5 12 13 15 16 ]                   | <u>7</u>                       |
| 1950  | DIVYA MOL L. , UNIT HELPER - A<br>22{E:77} 28{L:26} 30{E:84}                                                                                                     | [ 6 11 12 13 ]                      | <u>4</u>                       |
| 1953  | MANOJ R. , UNIT HELPER - A<br>6{ M.0} 16{L:13 M.0} 27{E:75} 30{E:37}                                                                                             |                                     | <u>1</u>                       |
| 1954  | RUBAN L. , UNIT HELPER - A<br>6{L:46} 12{L:66} 13{L:61} 15{L:22}<br>16{L:39} 19{L:49} 20{L:14} 21{L:24 E:81}<br>22{L:48}                                         | [ 18 ]                              | <u>4</u>                       |
| 1956  | SUJI JOHN , UNIT HELPER - A<br>29{E:152} 30{E:59}                                                                                                                | [ 5 11 13 14 15 16 ]                | <u>6</u>                       |
| 1959  | LEYON THOMAS , UNIT HELPER - A<br>15{L:19}                                                                                                                       | [ 30 ]                              | <u>1</u>                       |
| 1960  | SHEEJA S. , UNIT HELPER - A<br>25{ M.0} 26{ M.0} 28{L:13}                                                                                                        | [ 8 14 ]                            | <u>3</u>                       |
| 1964  | ANISHA U.K. , NURSING OFFICER - B<br>21{L:12} 25{L:18} 27{L:66}                                                                                                  | [ 4 5 6 13 14 ]                     | <u>5</u>                       |
| 1965  | LEENAMMA SALTER , UNIT HELPER - A                                                                                                                                | [ 25 ]                              | <u>1</u>                       |
| 1968  | SHAJIMON P. , JR. TECHNICAL ASST. (ELECTRICAL)<br>5{L:10} 6{ M.I} 12{L:10} 13{L:12}<br>18{L:10} 19{L:13} 28{E:175}                                               | [ 21 ]                              | <u>2</u>                       |
| 1969  | MAHESH P. NAIR , JR. TECHNICAL ASST. (ELECTRICAL)<br>19{L:21} 28{L:23 E:40} 29{E:119}                                                                            |                                     | <u>1</u>                       |
| 1973  | SETHU PARVATHY V.K. , TECHNICAL ASST. (CARDIOLOGY)--B<br>4{ M.0} 6{L:75} 14{L:25} 16{L:78}<br>18{L:22} 20{L:34} 22{ M.I} 26{E:89}<br>28{E:46} 29{E:50} 30{E:211} | [ 30 ]                              | <u>4</u>                       |
| 1974  | SUMESH T.M. , TECHNICAL ASST. (ANAESTHESIA)--B<br>5{ M.I} 22{E:264}                                                                                              | [ 22 ]                              | <u>1</u>                       |
| 1977  | SREEKUMAR B. , TECHNICAL ASSISTANT (ELECTRICAL)--A<br>6{L:23} 16{L:31} 18{L:90} 19{L:12}<br>22{L:37} 28{L:237} 29{L:14}                                          | [ 28 ]                              | <u>2</u>                       |
| 1979  | GEORGE PAUL THALIATH , MEDICO SOCIAL WORKER - A<br>18{L:26} 20{ M.0} 28{ M.0}                                                                                    | [ 6 11 13 15 29 ]                   | <u>6</u>                       |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1981 SISIR RAJ J. , SOCIAL WORKER - B                       |                                     | <b><u>12</u></b>               |
| 2{E:114} 4{E:115} 5{E:109} 6{ M.O}                          |                                     |                                |
| 8{E:113} 11{E:116} 12{E:119} 13{E:108}                      |                                     |                                |
| 14{E:101} 15{E:81} 16{E:111} 18{E:111}                      |                                     |                                |
| 19{E:103} 20{E:118} 21{E:70} 22{E:110}                      |                                     |                                |
| 25{E:120} 26{E:105} 28{E:89} 29{E:78}                       |                                     |                                |
| 30{E:118}                                                   |                                     |                                |
| 1984 SANTHOSH KUMAR R. , TECHNICAL ASST. (LAB)--B           |                                     | <b><u>1</u></b>                |
| 1{L:33} 3{E:90} 16{E:93} 23{E:60}                           |                                     |                                |
| 28{E:60}                                                    |                                     |                                |
| 1990 BIJU G. , UNIT HELPER - A                              |                                     | <b><u>3</u></b>                |
| 6{L:73} 18{L:50}                                            | [ 8 11 16 ]                         |                                |
| 1991 MITHRA.S , UNIT HELPER - A                             |                                     | <b><u>4</u></b>                |
|                                                             | [ 6 11 14 16 ]                      |                                |
| 1992 SUMESH.B , UNIT HELPER - A                             |                                     | <b><u>2</u></b>                |
| 3{L:44} 6{L:34} 7{L:16} 15{L:67}                            |                                     |                                |
| 16{ M.I} 20{L:46} 21{L:44} 22{L:59}                         |                                     |                                |
| 27{L:42} 31{L:52}                                           |                                     |                                |
| 1994 RENADIVE.M.T. , UNIT HELPER - A                        |                                     | <b><u>1</u></b>                |
| 28{ M.O} 30{ M.O}                                           |                                     |                                |
| 1998 SHAIJU B. , UNIT HELPER - A                            |                                     | <b><u>2</u></b>                |
| 16{E:60} 19{E:90} 22{L:11} 26{E:90}                         | [ 11 13 ]                           |                                |
| 30{ M.O}                                                    |                                     |                                |
| 1999 ARUN M.T. , UNIT HELPER - A                            |                                     | <b><u>1</u></b>                |
| 16{L:10} 18{L:59} 19{L:14} 22{L:13}                         | [ 15 ]                              |                                |
| 2003 SUNITHA S. , UNIT HELPER - A                           |                                     | <b><u>3</u></b>                |
| 5{L:29} 6{ M.I} 13{ M.O}                                    | [ 14 15 ]                           |                                |
| 2004 PREMKUMAR A. , UNIT HELPER - A                         |                                     | <b><u>1</u></b>                |
| 5{L:11} 13{E:153} 21{L:14} 28{L:12}                         |                                     |                                |
| 2006 PRADEEP R.I, UNIT HELPER - A                           |                                     | <b><u>1</u></b>                |
| 2{ M.O} 12{E:90} 26{E:74} 29{E:42}                          |                                     |                                |
| 30{L:371 M.O}                                               |                                     |                                |
| 2007 KUNJUMOL K. , UNIT HELPER - A                          |                                     | <b><u>5</u></b>                |
| 6{L:12} 7{ M.I} 9{L:25} 13{L:34}                            | [ 5 8 11 15 ]                       |                                |
| 21{L:22} 25{L:19}                                           |                                     |                                |
| 2008 RENJITH KUMAR R. , UNIT HELPER - A                     |                                     | <b><u>3</u></b>                |
| 20{ M.O} 27{E:56} 30{ M.O}                                  | [ 19 28 ]                           |                                |
| 2009 SHEEJA M. , TECHNICAL ASST. (LAB)--B                   |                                     | <b><u>3</u></b>                |
| 4{ M.I} 7{ M.I} 9{L:11 M.O} 12{E:21}                        | [ 15 16 ]                           |                                |
| 31{E:83}                                                    |                                     |                                |
| 2012 LINCY PHILIP , OCCUPATIONAL THERAPIST - B              |                                     | <b><u>3</u></b>                |
| 4{L:12} 5{L:30} 6{L:27} 8{L:21}                             |                                     |                                |
| 11{L:27} 18{L:16} 20{L:18} 21{L:20}                         |                                     |                                |
| 22{L:26} 26{L:21} 29{L:15} 30{L:11}                         |                                     |                                |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2015 RAHOOL S. , PHYSIOTHERAPIST - B<br>4{E:145} 5{E:58} 19{E:53} 28{ M.I}                                                                                                               | [ 12 13 14 15 16 27 ]               | <u>6</u>                       |
| 2016 GANGADHARA SARMA S. , PSYCHOLOGIST - B<br>4{L:13} 8{L:33} 9{L:10 M.O} 11{L:33}<br>12{L:43} 13{L:42} 14{ M.I} 18{L:12}<br>19{L:12 E:46} 20{L:10 E:118} 25{L:19} 26{ M.I}<br>29{L:31} |                                     | <u>5</u>                       |
| 2026 SHYMA S.RAJAN , NURSING OFFICER - B<br>6{L:82} 9{ M.I} 11{L:42} 16{ M.O}                                                                                                            |                                     | <u>1</u>                       |
| 2029 SANDHYA K.S. , NURSING OFFICER - B<br>19{L:88} 22{E:76}                                                                                                                             | [ 21 ]                              | <u>1</u>                       |
| 2030 PUSHKARAN M. , SECURITY GUARD - A<br>2{E:89} 5{E:87} 28{E:59} 29{E:59}                                                                                                              | [ 1 3 7 9 10 17 23 24 31 ]          | <u>9</u>                       |
| 2031 NISHA RAJAGOPAL , NURSING OFFICER - B<br>18{E:171} 22{E:46} 27{E:45}                                                                                                                | [ 8 12 16 ]                         | <u>3</u>                       |
| 2037 SHALIN RAJ M.R. , TECHNICAL ASSISTANT(TELECOMMUNICATION)-A<br>2{L:11} 19{E:233} 20{E:232}                                                                                           | [ 5 12 15 19 20 ]                   | <u>5</u>                       |
| 2038 LISSA K.J. , NURSING OFFICER - B<br>5{L:21} 8{L:33} 13{ M.O} 14{E:540 M.I}                                                                                                          | [ 15 ]                              | <u>2</u>                       |
| 2048 REJI I. , NURSING OFFICER - B<br>14{E:40} 15{E:40} 19{L:74}                                                                                                                         | [ 13 16 ]                           | <u>2</u>                       |
| 2050 SINDHU O. , UNIT HELPER - A<br>14{E:15} 15{E:11}                                                                                                                                    | [ 2 5 13 16 30 ]                    | <u>5</u>                       |
| 2068 MANOJ M.M. , UNIT HELPER - A<br>12{L:17} 16{L:24} 18{L:13}                                                                                                                          | [ 2 8 13 22 25 ]                    | <u>5</u>                       |
| 2070 RAGINI T.R. , UNIT HELPER - A<br>3{L:11} 18{E:86}                                                                                                                                   | [ 8 30 ]                            | <u>2</u>                       |
| 2072 JANCY ROSE K.M. , UNIT HELPER - A                                                                                                                                                   | [ 16 27 ]                           | <u>2</u>                       |
| 2073 JALAJAMANI P. , UNIT HELPER - A<br>25{L:22} 27{ M.I}                                                                                                                                | [ 8 ]                               | <u>1</u>                       |
| 2076 JOLLY JOSEPH , OFFICE ATTENDANT - B<br>18{L:159} 20{L:11}                                                                                                                           | [ 30 ]                              | <u>1</u>                       |
| 2077 JALAJA P.P. , UNIT HELPER - A<br>4{E:80} 8{E:119} 11{L:113}                                                                                                                         |                                     | <u>1</u>                       |
| 2078 SAJINI K. , UNIT HELPER - A<br>12{L:56} 25{L:147}                                                                                                                                   | [ 8 15 16 31 ]                      | <u>4</u>                       |
| 2079 SHILLY NAINAN , UNIT HELPER - A<br>18{L:14} 22{L:84} 27{L:10} 28{L:87}                                                                                                              | [ 6 8 11 14 15 ]                    | <u>5</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 2081  | ASHA KRISHNA R.O. , MEDICAL RECORDS ASST.--B<br>5{L:14} 6{L:51} 15{L:18} 16{L:10}<br>18{L:24} 19{L:18} 20{E:51} 21{L:13}<br>22{L:10} 25{L:10} 26{ M.I} 27{L:15}<br>28{L:10 E:177} 30{L:20} |                                      | <u>4</u>                       |
| 2083  | SUMA B. , MEDICAL RECORDS ASST.--B<br>2{L:24} 4{L:14} 6{L:20} 10{L:18}<br>11{L:27} 13{L:12} 14{L:40} 18{L:10}<br>22{L:34} 25{L:21}                                                         | [ 19 ]                               | <u>3</u>                       |
| 2089  | AJANTHA T.S. , UNIT HELPER - A<br>26{E:71} 27{E:84}                                                                                                                                        | [ 8 12 15 ]                          | <u>3</u>                       |
| 2092  | AMBIKA KUMARY D. , UNIT HELPER - A<br>4{L:15} 6{L:17} 11{L:11} 13{L:17}<br>22{L:12}                                                                                                        |                                      | <u>1</u>                       |
| 2093  | SHAJI V. , UNIT HELPER - A<br>2{E:60 M.I} 4{E:90} 5{ M.I} 28{ M.I}                                                                                                                         | [ 12 13 14 15 16 18 19 20 21 ]<br>22 | <u>11</u>                      |
| 2097  | REVAMMA M.S. , UNIT HELPER - A<br>5{L:85} 18{L:91} 30{L:10}                                                                                                                                |                                      | <u>1</u>                       |
| 2102  | SHAIJU E.L. , UNIT HELPER - A<br>12{ M.O} 27{E:49}                                                                                                                                         | [ 29 30 ]                            | <u>2</u>                       |
| 2104  | SUMESH K. , UNIT HELPER - A<br>8{E:82} 22{E:59} 25{E:89}                                                                                                                                   | [ 4 6 11 16 24 ]                     | <u>5</u>                       |
| 2106  | JUBAIRIBAN M. , OFFICE ATTENDANT - B<br>2{L:10} 5{L:27} 8{L:35} 11{L:27}<br>13{L:28} 16{L:70} 18{L:240} 19{L:143}<br>20{L:182} 21{L:186} 27{L:39} 29{L:237}<br>30{L:27}                    | [ 18 20 21 29 ]                      | <u>7</u>                       |
| 2107  | DEEPA G.PANICKER , NURSING OFFICER - B<br>4{L:10} 6{L:10 E:165} 25{L:240 M.O}                                                                                                              | [ 2 8 13 14 15 16 ]                  | <u>6</u>                       |
| 2111  | KUNHIRAMAN A.B. , SOCIAL WORKER - B<br>6{E:89} 11{L:21} 13{ M.O}                                                                                                                           | [ 25 ]                               | <u>1</u>                       |
| 2119  | VISHNU S. , NURSING OFFICER - B<br>2{L:14 M.O} 6{ M.O} 20{E:66}                                                                                                                            |                                      | <u>1</u>                       |
| 2131  | SHIBU GEORGE , TECHNICIAN (ELECTRICAL) - B<br>8{L:27} 11{L:27} 16{L:24} 20{L:46}<br>24{L:23 E:58} 29{L:25 E:88} 30{L:20}                                                                   |                                      | <u>2</u>                       |
| 2142  | SATHEESH KUMAR K. , TECHNICIAN (PLUMBER) - B<br>4{ M.I} 6{L:23} 20{L:22 E:87} 28{E:49}<br>29{L:14} 30{L:24 E:233}                                                                          | [ 30 ]                               | <u>2</u>                       |
| 2158  | SUNILKUMAR D. , EXECUTIVE ASSISTANT - A<br>8{L:11} 11{L:23} 12{L:19} 14{L:17}<br>15{L:22} 16{L:17} 18{ M.I} 25{L:50}<br>26{L:65} 27{L:60} 30{L:53}                                         | [ 13 ]                               | <u>3</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2160  | SALINI K.R. , TECHNICAL ASST. (NEUROLOGY)--B<br>4{L:20}      5{L:23}      6{L:21}      8{L:19 M.0}<br>11{L:28}      12{L:14}      13{L:15}      14{L:27}<br>15{L:25}      18{E:53}      25{E:81}      28{E:58}<br>29{E:88} |                                     | <u>3</u>                       |
| 2161  | SHANA N. NAIR , TECHNICAL ASST. (NEUROLOGY)--B<br>2{L:30}      14{E:58}      15{L:20}      16{L:22}<br>19{E:58}      21{E:87}      25{ M.0}      28{L:30}<br>30{E:87}                                                      |                                     | <u>2</u>                       |
| 2162  | PRADEEP M.J. , TECHNICAL ASST. (NEUROLOGY)--B<br>6{L:13}      8{L:11}      13{L:11}      14{L:19}<br>15{L:15}      19{L:17}      20{L:11}      21{L:26}<br>26{L:42}      27{L:17}      28{ M.I}      29{L:14}<br>30{E:156} |                                     | <u>3</u>                       |
| 2163  | MANOJ M. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - B<br>5{L:23}      6{L:28}      11{L:11}      13{L:10}<br>14{L:52}      18{L:40}      22{L:12}      30{L:17}                                                             |                                     | <u>2</u>                       |
| 2164  | ANISH R. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - B<br>5{L:27}      21{E:145}                                                                                                                                             | [ 4 8 14 ]                          | <u>3</u>                       |
| 2165  | RASMI MOHAN , TECHNICAL ASST. (CARDIOLOGY)--B<br>6{E:58}      16{ M.0}      18{E:47}      21{E:84}<br>26{E:84}      30{E:220}                                                                                              | [ 30 ]                              | <u>1</u>                       |
| 2166  | SAKILNAG P.S. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - B<br>12{E:58}      18{E:78}                                                                                                                                        | [ 2 16 30 ]                         | <u>3</u>                       |
| 2167  | ANEES C.A. , TECHNICAL ASST. (NEUROLOGY)--B<br>2{L:26}      4{L:20}      5{L:27}      6{L:89 M.0}<br>11{L:48}      12{L:87}      13{L:30}      14{L:26}<br>18{L:10}      19{L:10}      21{E:27}                            |                                     | <u>3</u>                       |
| 2172  | RENJUSHA V. , NURSING OFFICER - B                                                                                                                                                                                          | [ 19 ]                              | <u>1</u>                       |
| 2182  | SREELAL S. , TECHNICIAN (ELECTRICAL) - A<br>7{L:10}      16{E:42}      25{E:55}      26{L:10}<br>27{ M.0}      30{E:59}                                                                                                    |                                     | <u>1</u>                       |
| 2188  | PRIYA L. , NURSING OFFICER - B<br>14{E:157}                                                                                                                                                                                | [ 4 5 11 12 16 ]                    | <u>5</u>                       |
| 2190  | SMITHA S. , NURSING OFFICER - B<br>6{E:88}      8{E:51}      15{E:83}      19{L:30}                                                                                                                                        | [ 11 14 16 ]                        | <u>3</u>                       |
| 2196  | RENJINI P. , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>12{E:89}      22{E:59}      27{E:55}      29{E:56}                                                                                                              | [ 4 5 13 ]                          | <u>3</u>                       |
| 2197  | SINDHU M.S. , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>6{E:88}      13{L:72}      25{E:54}      27{E:57}                                                                                                              | [ 2 5 12 ]                          | <u>3</u>                       |
| 2201  | SMITHA M. , TECHNICAL ASST. (LAB)--B                                                                                                                                                                                       | [ 4 6 12 14 ]                       | <u>4</u>                       |

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| 2203  | SAUMYA GOPALAN , NURSING OFFICER - A<br>3{L:33} 10{L:20} 19{ M.O}                                                                                                         | [ 4 6 12 16 ]                       | <u>4</u>                       |
| 2204  | NOUFAL M. , NURSING OFFICER - B                                                                                                                                           | [ 30 ]                              | <u>1</u>                       |
| 2207  | MITZI RAVI , NURSING OFFICER - B<br>11{ M.I} 22{E:31} 26{ M.I} 27{L:174}<br>28{ M.I}                                                                                      |                                     | <u>1</u>                       |
| 2215  | RASI BHAI R. , NURSING OFFICER - B<br>21{L:17}                                                                                                                            | [ 5 6 12 14 ]                       | <u>4</u>                       |
| 2217  | SREEJA L.P. , NURSING OFFICER - B<br>2{L:35} 5{L:19} 6{L:124 M.O} 11{L:12}<br>12{L:19} 16{L:14} 19{L:14} 21{L:76}<br>22{L:20} 30{L:19}                                    |                                     | <u>3</u>                       |
| 2221  | MANJU MARY MATHEW , NURSING OFFICER - B                                                                                                                                   | [ 5 8 12 16 ]                       | <u>4</u>                       |
| 2222  | MANJU K. NAIR , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>4{E:456} 22{E:177} 29{E:54}                                                                                 | [ 4 8 12 14 16 ]                    | <u>5</u>                       |
| 2224  | PRASAD M. , NURSING OFFICER - B<br>27{L:84}                                                                                                                               | [ 23 ]                              | <u>1</u>                       |
| 2230  | MINU M. , NURSING OFFICER - B<br>9{E:51} 21{ M.O}                                                                                                                         | [ 4 11 12 13 ]                      | <u>4</u>                       |
| 2236  | NEENA ISSAC , TECHNICAL ASST. (LAB)--B<br>6{L:22} 15{L:10} 19{L:12} 25{L:32}<br>29{L:10}                                                                                  | [ 8 ]                               | <u>2</u>                       |
| 2239  | DON SEBASTIAN , PERFUSIONIST--B<br>2{L:16} 11{L:31} 13{ M.O} 16{ M.O}                                                                                                     |                                     | <u>1</u>                       |
| 2241  | MANJU MOHAN P. , SPEECH THERAPIST - B<br>2{L:15} 6{L:22} 15{L:19 E:90} 16{L:66}<br>18{L:32} 20{L:29} 22{L:27} 25{L:31}<br>26{L:33} 27{L:35} 28{L:35} 29{L:36}<br>30{L:23} | [ 4 5 8 ]                           | <u>7</u>                       |
| 2242  | SHANU P.S. , PERFUSIONIST--B<br>16{ M.I} 18{ M.I}                                                                                                                         |                                     | <u>1</u>                       |
| 2244  | KRISHNA PRASAD R. , COOK - B<br>8{E:53} 13{E:89} 20{E:87}                                                                                                                 | [ 16 ]                              | <u>1</u>                       |
| 2245  | SOJA RANI G.S. , SCIENTIFIC ASST. (LAB)<br>4{L:28} 6{L:20} 8{L:27} 10{L:17}<br>12{L:11} 13{L:43} 14{L:10} 19{L:16}<br>20{L:68} 21{L:49} 24{L:197}                         |                                     | <u>2</u>                       |
| 2247  | SUMESH R. , DRIVER - B<br>11{E:56} 26{ M.O}                                                                                                                               | [ 14 18 ]                           | <u>2</u>                       |
| 2248  | PREETHY PRAKASH , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>21{E:42} 27{L:11}                                                                                         | [ 8 12 16 ]                         | <u>3</u>                       |

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| 2250  | GEORGE THOMAS , EXECUTIVE ASSISTANT - A<br>14{L:79 E:83} 15{L:10} 18{L:24} 20{L:78}<br>29{L:71}                                                                                                                                                       |                                                | <u>2</u>                       |
| 2254  | JAYAMOHAN C.S. , LIB.CUM DOC.ASSISTANT - B<br>15{L:11} 22{E:180}                                                                                                                                                                                      | [ 5 8 ]                                        | <u>2</u>                       |
| 2257  | SREEKALA BALAN P. , TECHNICAL ASST. (LAB)--B<br>5{L:66} 14{L:16} 15{E:89} 19{L:21}<br>21{L:66} 22{L:56} 26{L:60} 31{L:49}                                                                                                                             |                                                | <u>2</u>                       |
| 2259  | SREELAKSHMI R.S. , SOCIAL WORKER - B<br>5{L:13} 6{L:19} 8{L:14} 12{L:10}<br>13{L:14} 18{L:15} 21{L:17} 22{L:11}<br>29{L:11} 30{L:10}                                                                                                                  |                                                | <u>2</u>                       |
| 2265  | SAJU S. , JR. TECHNICAL ASST. (ELECTRICAL)<br>20{ M.O} 25{ M.I} 26{L:32 M.O}                                                                                                                                                                          | [ 2 4 5 6 8 10 12 13 14 ]<br>15 16 18 19 21 31 | <u>16</u>                      |
| 2268  | SUDHA CHANDRAN R. , TECHNICAL ASST. (LAB)--A                                                                                                                                                                                                          | [ 2 5 8 11 13 15 ]                             | <u>6</u>                       |
| 2270  | SUBASH S.P. , JUNIOR TECHNICAL ASSISTANT (TELECOMMUNICATION)<br>4{L:11} 5{L:13} 6{L:30} 27{E:52}<br>29{E:96}                                                                                                                                          | [ 2 8 16 ]                                     | <u>4</u>                       |
| 2273  | UNNIKRISHNAN J.P. , SOCIAL WORKER - A<br>2{L:22} 18{L:164} 25{L:10} 27{E:39}<br>30{L:11} 31{L:128}                                                                                                                                                    |                                                | <u>1</u>                       |
| 2276  | JIJIMOL GEORGE , PHYSIOTHERAPIST - A<br>15{L:11} 20{E:58} 25{E:57} 26{E:88}<br>27{E:87}                                                                                                                                                               | [ 12 16 ]                                      | <u>3</u>                       |
| 2277  | ASWATHY M.C. , UPPER DIVISION CLERK--A<br>2{L:11} 5{L:25} 6{L:22 E:21} 8{L:17}<br>11{L:47 E:322} 12{L:73} 13{L:25} 14{L:79}<br>15{L:92} 16{L:74} 18{L:78} 19{L:40}<br>20{L:31 E:38} 21{L:44} 25{L:41} 26{L:61}<br>27{ M.I} 28{L:72} 29{L:87} 30{L:44} | [ 11 ]                                         | <u>9</u>                       |
| 2287  | REJANI B.L. , UPPER DIVISION CLERK--A<br>2{L:31} 5{L:30} 8{L:30} 13{L:123}<br>14{L:34} 16{L:46} 18{ M.I} 19{L:24}<br>20{L:45} 21{L:27} 22{L:36} 26{L:33}<br>27{L:28} 28{L:32} 30{L:102}                                                               |                                                | <u>4</u>                       |
| 2289  | REMYA R.S. , NURSING OFFICER - A<br>5{L:12 E:66} 12{L:49} 14{L:54}                                                                                                                                                                                    | [ 2 8 ]                                        | <u>2</u>                       |
| 2291  | AJITHA A.P. , NURSING OFFICER - A<br>25{L:19} 28{L:139} 30{ M.O}                                                                                                                                                                                      | [ 6 11 12 15 ]                                 | <u>4</u>                       |
| 2293  | MAHESH R. , JR. TECHNICAL ASST. (ELECTRICAL) - A<br>2{L:46} 8{L:24} 16{L:15} 20{L:21}<br>22{L:10} 26{L:19}                                                                                                                                            |                                                | <u>1</u>                       |

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| 2296  | SIVAKUMAR K. , TECHNICIAN (ELECTRICAL) - A<br>3{ M.O} 8{L:38} 16{L:40} 22{ M.I}               |                                            | <u>1</u>                       |
| 2298  | SEEMA S. , LIB.CUM DOC.ASSISTANT - A<br>12{L:57} 16{L:24} 19{L:87} 28{L:88}<br>30{L:58}       | [ 4 5 6 18 20 25 26 27 ]                   | <u>9</u>                       |
| 2299  | DIVYA A.O. , UNIT HELPER - A<br>4{ M.O} 5{E:84} 6{ M.O} 8{ M.O}<br>10{L:13} 21{E:90}          | [ 2 13 14 15 ]                             | <u>5</u>                       |
| 2301  | ANEESH K. , NURSING OFFICER - A<br>6{L:11} 13{E:24} 18{L:16} 26{L:76}<br>30{L:13} 31{L:11}    |                                            | <u>1</u>                       |
| 2303  | MANU P.R. , SOCIAL WORKER - A<br>8{L:55} 11{L:88} 13{ M.O} 21{L:10}<br>24{L:24} 25{E:55}      |                                            | <u>1</u>                       |
| 2312  | SHEEJA G , CLEANING ATTENDANT - A<br>3{L:25} 20{L:96}                                         | [ 2 8 13 16 ]                              | <u>4</u>                       |
| 2314  | SUJATHA L , UNIT HELPER - A<br>5{L:16} 13{ M.O}                                               | [ 6 8 12 16 ]                              | <u>4</u>                       |
| 2316  | SURESH V , CLEANING ATTENDANT - A<br>6{L:68}                                                  | [ 1 2 3 4 ]                                | <u>4</u>                       |
| 2320  | SMITHA M.P. , CLEANING ATTENDANT - A<br>15{E:59}                                              | [ 1 2 3 4 5 6 7 8 ]                        | <u>8</u>                       |
| 2322  | SMITHA P.K. , CLEANING ATTENDANT - A<br>25{E:47}                                              | [ 29 ]                                     | <u>1</u>                       |
| 2323  | SINDHU S. , UNIT HELPER - A<br>8{E:76} 23{L:17} 24{L:16}                                      | [ 21 ]                                     | <u>1</u>                       |
| 2324  | SHYNI C P , CLEANING ATTENDANT - A<br>6{E:54} 20{E:90} 22{E:85}                               | [ 2 ]                                      | <u>1</u>                       |
| 2327  | RAJI V K , CLEANING ATTENDANT - A<br>20{L:89} 28{E:81} 29{E:56} 30{L:10}                      | [ 6 12 13 16 ]                             | <u>4</u>                       |
| 2329  | MANJU V , CLEANING ATTENDANT - A<br>30{E:160}                                                 | [ 11 16 ]                                  | <u>2</u>                       |
| 2331  | VIJEESH K , UNIT HELPER - A<br>4{E:78} 19{E:57} 30{E:54}                                      | [ 2 8 11 15 ]                              | <u>4</u>                       |
| 2332  | PRABISH A.J. , CLEANING ATTENDANT - A                                                         | [ 20 21 22 23 24 25 26 27 28 ]<br>29 30 31 | <u>12</u>                      |
| 2337  | SUDHALATHA T S , UNIT HELPER - A<br>21{L:48} 22{L:104} 23{L:89}                               | [ 20 ]                                     | <u>2</u>                       |
| 2340  | JYOTHY LEKSHMI C. , CLEANING ATTENDANT - A<br>6{L:178} 18{E:56} 22{E:49} 28{ M.O}<br>29{E:58} |                                            | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                       | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2343  | PREETHA M M , CLEANING ATTENDANT - A                                                                                                                                                                        | [ 13 ]                              | <u>1</u>                       |
| 2344  | BINDUMOL K G , CLEANING ATTENDANT - A<br>13{L:163} 19{E:46} 30{L:58}                                                                                                                                        | [ 2 ]                               | <u>1</u>                       |
| 2345  | SULOCHANA P C , UNIT HELPER - A<br>4{L:52} 29{E:171}                                                                                                                                                        | [ 2 ]                               | <u>1</u>                       |
| 2351  | SURESH B. , CLEANING ATTENDANT - A<br>16{L:185 M.0} 20{E:29} 25{ M.0} 26{E:82}<br>27{L:10} 28{L:10} 29{L:12}                                                                                                |                                     | <u>2</u>                       |
| 2356  | SUBHA P B , CLEANING ATTENDANT - A<br>12{E:392} 15{ M.0}                                                                                                                                                    | [ 6 12 14 31 ]                      | <u>4</u>                       |
| 2357  | SHAJI T L , CLEANING ATTENDANT - A<br>7{ M.0} 15{E:78}                                                                                                                                                      | [ 8 ]                               | <u>1</u>                       |
| 2366  | SHAMNAD J , CLEANING ATTENDANT - A<br>7{E:20} 10{L:28} 16{L:25} 20{E:167}<br>28{E:56}                                                                                                                       |                                     | <u>1</u>                       |
| 2368  | LEENA S.V. , UPPER DIVISION CLERK--A<br>2{L:20} 4{L:23} 5{L:29} 6{L:34}<br>8{L:30} 11{ M.I} 12{L:40} 14{L:17}<br>15{L:58} 16{L:48} 18{L:55} 21{L:32}                                                        | [ 22 25 26 27 28 29 30 ]            | <u>10</u>                      |
| 2369  | AKHILA K. BABU , UPPER DIVISION CLERK--A<br>2{L:16} 5{L:55} 6{L:35} 11{L:41}<br>12{L:72 E:55} 13{L:63} 14{L:31} 15{L:17 E:22}<br>20{L:34} 21{L:94} 22{L:43} 25{L:51}<br>26{L:51} 28{L:44} 29{ M.I} 30{L:40} | [ 18 19 27 ]                        | <u>9</u>                       |
| 2371  | SMITHESH S. , UPPER DIVISION CLERK--A<br>8{ M.0} 11{ M.0} 13{ M.0} 15{ M.0}<br>18{L:14 M.0} 19{ M.0} 20{ M.0} 21{ M.0}                                                                                      | [ 12 14 16 ]                        | <u>7</u>                       |
| 2372  | SUBIN D SAVIO , UPPER DIVISION CLERK--A<br>4{L:13} 6{E:53} 8{L:10} 15{L:11}<br>16{L:12 E:80} 18{L:26 E:7} 19{L:23} 20{L:47 E:77}<br>21{L:22} 22{L:19} 25{L:25} 26{L:16}<br>28{L:22} 29{L:11} 30{L:17}       |                                     | <u>5</u>                       |
| 2374  | JASMIN ZACHARIAS , NURSING OFFICER - A<br>21{L:63}                                                                                                                                                          | [ 18 ]                              | <u>1</u>                       |
| 2385  | NIGHIL E M , NURSING OFFICER - A<br>5{E:271}                                                                                                                                                                | [ 5 ]                               | <u>1</u>                       |
| 2386  | SILIYA JOSE , NURSING OFFICER - A                                                                                                                                                                           | [ 1 ]                               | <u>1</u>                       |
| 2387  | NIDHEESH S , NURSING OFFICER - A                                                                                                                                                                            | [ 4 11 12 13 ]                      | <u>4</u>                       |
| 2388  | SREELEKSHMI V , NURSING OFFICER - A                                                                                                                                                                         | [ 8 11 13 14 ]                      | <u>4</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 2389  | SYAMLAL M S , UPPER DIVISION CLERK--A                 |                                     | <u>11</u>                      |
|       | 2{L:62}      4{L:67}      5{L:67}      6{L:68}        |                                     |                                |
|       | 8{L:68}      11{L:152}      13{L:68}      15{L:68}    |                                     |                                |
|       | 16{L:63}      19{L:66}      20{L:68}      21{L:70}    |                                     |                                |
|       | 22{L:26}      25{L:72}      26{L:66}      27{L:66}    |                                     |                                |
|       | 29{L:111}      30{L:66}                               |                                     |                                |
| 2391  | ANJU V. S. , NURSING OFFICER - A                      | [ 6 11 12 15 ]                      | <u>4</u>                       |
| 2394  | SAJIN S , NURSING OFFICER - A                         |                                     | <u>1</u>                       |
|       | 5{L:33}      7{L:169}      10{ M.I}      13{ M.O}     |                                     |                                |
|       | 30{L:49 M.O}                                          |                                     |                                |
| 2401  | ANU JOSEPH , NURSING OFFICER - A                      | [ 2 11 12 13 15 ]                   | <u>5</u>                       |
| 2405  | ANU N.GEORGE , NURSING OFFICER - A                    |                                     | <u>2</u>                       |
|       | 30{L:174}                                             | [ 11 15 ]                           |                                |
| 2412  | DONA MATHEW , NURSING OFFICER - A                     | [ 28 ]                              | <u>1</u>                       |
| 2414  | MUKESH P.M. , NURSING OFFICER - A                     |                                     | <u>4</u>                       |
|       | 3{L:168}                                              | [ 6 8 12 16 ]                       |                                |
| 2420  | SONIA NAIR , NURSING OFFICER - A                      |                                     | <u>1</u>                       |
|       | 2{L:171}      12{L:61}                                | [ 30 ]                              |                                |
| 2427  | RAMYA M K , NURSING OFFICER - A                       |                                     | <u>1</u>                       |
|       | 21{L:175}                                             | [ 4 ]                               |                                |
| 2445  | APARNA P. S. , NURSING OFFICER - A                    |                                     | <u>4</u>                       |
|       | 11{L:19}      21{L:15}      22{L:83}      30{E:74}    | [ 6 8 12 16 ]                       |                                |
| 2446  | LIJIMOL JOSEPH , NURSING OFFICER - A                  |                                     | <u>3</u>                       |
|       | 11{ M.I}      16{E:114}      18{L:119}      19{E:43}  |                                     |                                |
|       | 21{L:116}      27{E:55}      28{E:41}      29{E:138}  |                                     |                                |
|       | 30{L:118}                                             |                                     |                                |
| 2451  | INDU K R , NURSING OFFICER - A                        |                                     | <u>4</u>                       |
|       | 26{E:55}                                              | [ 5 8 15 16 ]                       |                                |
| 2452  | AHALYA C V , NURSING OFFICER - A                      |                                     | <u>4</u>                       |
|       |                                                       | [ 11 12 15 16 ]                     |                                |
| 2455  | PRINCY V , TECHNICAL ASST. (CARDIOLOGY)--A            |                                     | <u>2</u>                       |
|       | 13{E:87}      14{ M.O}      28{L:10}      30{L:26}    | [ 2 8 ]                             |                                |
| 2456  | PAUL JOSE , PHYSIOTHERAPIST - A                       |                                     | <u>6</u>                       |
|       | 18{E:81}      20{E:89}      27{E:48}      28{E:54}    | [ 4 5 6 13 14 15 ]                  |                                |
| 2459  | VINEETHA VIJAYAKUMAR , NURSING OFFICER - A            |                                     | <u>5</u>                       |
|       | 15{L:437}                                             | [ 4 11 13 14 15 ]                   |                                |
| 2460  | AMAL M G , PHYSIOTHERAPIST - A                        |                                     | <u>2</u>                       |
|       | 22{L:11}      28{E:73}      30{L:16}                  | [ 12 15 ]                           |                                |

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| Name, Designation and details of<br>Ecode Late arrival etc.                                                                                                                                                       | Dates of<br>absence/Late/Early>2Hrs               | Total leaves<br>to be deducted |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|
| 2461 ACHU G C , NURSING OFFICER - A<br>19{L:171}                                                                                                                                                                  | [ 5 12 13 14 15 ]                                 | <u>5</u>                       |
| 2464 PARVATHY R. , NURSING OFFICER - A<br>21{L:49}                                                                                                                                                                | [ 5 13 14 15 ]                                    | <u>4</u>                       |
| 2467 ABHILASH S G , NURSING OFFICER - A<br>15{ M.O}                                                                                                                                                               | [ 4 8 13 14 ]                                     | <u>4</u>                       |
| 2470 RENJITH P K , SOCIAL WORKER - A<br>3{L:19} 4{E:88} 11{E:81} 22{L:19 E:53}<br>26{L:15} 27{L:14} 28{ M.I} 29{ M.O}                                                                                             |                                                   | <u>2</u>                       |
| 2471 HASEENA L , TECHNICAL ASST. (COMPUTER PROGRAMMER) - A<br>25{L:47}                                                                                                                                            | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 | <u>16</u>                      |
| 2476 BIJITH VISHNU B S , NURSING OFFICER - A<br>4{E:60} 5{E:44} 6{L:48} 11{E:104}<br>20{E:60} 23{L:503 M.O} 24{E:952 M.I} 25{E:40}<br>27{E:60} 28{L:82}                                                           | [ 1 3 7 8 9 10 13 17 ]                            | <u>11</u>                      |
| 2481 BEENA B PILLAI , TRANSPLANT CO-ORDINATOR-A<br>2{L:21} 5{L:24} 6{L:83} 8{L:22}<br>25{L:20}                                                                                                                    |                                                   | <u>1</u>                       |
| 2482 CINTA ROSE , TECHNICAL ASST. (LAB)--A<br>9{E:61} 20{L:11} 24{L:71} 29{L:45}<br>30{E:79} 31{E:17}                                                                                                             |                                                   | <u>1</u>                       |
| 2484 SUJITH S.S , COOK - A<br>9{E:82} 13{E:157} 17{E:79} 23{E:55}<br>25{E:57}                                                                                                                                     |                                                   | <u>2</u>                       |
| 2488 HIMA V. M , TECHNICAL ASST. (LAB)--A<br>2{L:22} 4{L:22} 5{L:16 E:87} 6{L:20}<br>8{L:22} 11{L:19} 12{L:20} 13{L:23}<br>14{L:23} 15{L:25} 16{L:49} 18{L:27}<br>22{L:51} 26{ M.I} 27{L:49} 29{L:31}<br>30{L:10} |                                                   | <u>5</u>                       |
| 2489 DAYANA JOSE , NURSING OFFICER - A<br>29{L:77} 30{E:20}                                                                                                                                                       | [ 2 4 8 11 12 ]                                   | <u>5</u>                       |
| 2498 UNNIKRISHNAN NAIR G , TECHNICIAN (FITTER) - A<br>4{L:11} 6{E:60} 12{L:15} 15{L:22}<br>20{L:10} 21{L:16} 27{L:19}                                                                                             |                                                   | <u>1</u>                       |
| 2499 KARTHIK K , TECHNICIAN (ELECTRICAL) - A<br>1{E:56} 10{L:29} 14{L:30} 18{L:11}<br>22{L:40} 27{L:29} 28{L:63}                                                                                                  | [ 5 13 16 21 29 ]                                 | <u>6</u>                       |
| 2506 VIPINA V. P , SPEECH THERAPIST - A<br>13{L:14} 14{L:14} 16{L:13} 18{L:28}                                                                                                                                    | [ 27 ]                                            | <u>1</u>                       |
| 2508 SUSHAMA S. R , PSYCHOLOGIST - A<br>16{L:76} 29{E:53}                                                                                                                                                         | [ 30 ]                                            | <u>1</u>                       |

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| 2509  | SANDHYA C. K , MEDICAL RECORDS ASST.--A<br>4{L:21} 6{L:21} 8{L:177} 11{L:10}<br>14{L:12} 16{L:11} 18{L:11} 21{ M.0}                                                                                  |                                               | <u>2</u>                       |
| 2518  | MANJUSHA S , CLEANING ATTENDANT - A<br>16{E:134} 27{L:84} 29{E:226}                                                                                                                                  | [ 29 ]                                        | <u>1</u>                       |
| 2537  | ANJANA B. , NURSING OFFICER - A                                                                                                                                                                      | [ 19 20 21 22 23 24 25 26 27 ]<br>28 29 30 31 | <u>13</u>                      |
| 2538  | MAJY MATHEW , NURSING OFFICER - A                                                                                                                                                                    | [ 5 13 16 ]                                   | <u>3</u>                       |
| 2541  | GANGA E. G. , UPPER DIVISION CLERK--A<br>2{L:176} 4{L:45} 6{L:18} 11{L:24}<br>12{L:99} 13{L:19} 15{L:24} 20{L:58}<br>21{L:34} 22{ M.I} 25{L:30 E:55} 26{L:28}<br>27{L:23} 28{L:34} 29{L:17} 30{L:22} | [ 5 8 14 16 ]                                 | <u>9</u>                       |
| 2551  | SIJU K. S. , TECHNICAL ASST. (LAB)--A<br>2{L:83 E:152} 7{E:29} 12{E:46} 25{ M.0}<br>28{E:56}                                                                                                         |                                               | <u>1</u>                       |
| 2560  | NANDULAL S. , TECHNICIAN (FITTER) - A<br>29{ M.0}                                                                                                                                                    | [ 27 ]                                        | <u>1</u>                       |
| 2561  | KIRAN R , TECHNICIAN (FITTER) - A<br>16{E:10}                                                                                                                                                        | [ 8 11 12 14 15 18 19 24 26 ]<br>30           | <u>10</u>                      |
| 2585  | REMYA M. (DR.) , SOCIAL WORKER - A<br>7{ M.I} 11{E:60} 13{ M.I} 15{E:59}<br>18{E:71} 21{ M.I} 30{E:90}                                                                                               |                                               | <u>1</u>                       |
| 2596  | SUMA K.K. , MEDICAL RECORDS ASST.--A<br>16{E:48} 19{L:13} 21{L:86} 22{L:10}<br>27{L:20}                                                                                                              |                                               | <u>1</u>                       |
| 2600  | SUDHEESH KUMAR S. , NURSING OFFICER - A                                                                                                                                                              | [ 4 6 14 16 ]                                 | <u>4</u>                       |
| 2605  | JISHA C , NURSING OFFICER - A<br>5{E:55} 30{E:148}                                                                                                                                                   | [ 2 6 11 16 ]                                 | <u>4</u>                       |
| 2607  | ANASWARA O. , NURSING OFFICER - A<br>13{L:76}                                                                                                                                                        | [ 6 8 11 14 15 ]                              | <u>5</u>                       |
| 2609  | MOHAMMED HUSSAIN P P. , NURSING OFFICER - A                                                                                                                                                          | [ 20 21 22 23 24 25 26 27 28 ]<br>29 30 31    | <u>12</u>                      |
| 2610  | ASWATHY P. , NURSING OFFICER - A                                                                                                                                                                     | [ 8 11 12 13 17 30 ]                          | <u>6</u>                       |
| 2611  | MANGALAMMA H R. , TECHNICAL ASST. (LAB)--A<br>15{E:118} 22{E:117} 23{E:115} 25{E:113}<br>28{E:113}                                                                                                   |                                               | <u>2</u>                       |

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|-------|-----------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| 2615  | SARANYA P V , NURSING OFFICER - A<br>19{ M.I}      20{L:24}      26{ M.O}      27{E:79} | [ 11 12 13 18 ]                     | <b><u>5</u></b>                        |
| 2621  | THAREESHA K S , NURSING OFFICER - A<br>19{ M.I}                                         | [ 2 5 8 12 14 29 ]                  | <b><u>6</u></b>                        |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 05.08.2020  
for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
Notice Board      Hospital / AMC / Intranet

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**THIRUVANANTHAPURAM**

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**Temporary Staff**

No. Per & Admn(G1)TK/TEMP/MAY/2020

Dated 24/07/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of May 2020**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                           | Dates of<br>absence/Late/Early>2Hrs                                  | Total leaves<br>to be deducted |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|
| 3501  | SANDHYA P , CLINICAL PSYCHOLOGIST<br>8{L:13} 20{L:14} 22{L:15} 25{L:13}<br>27{L:11} 29{L:10} 30{L:20}                                                                                                           | [ 12 13 14 15 16 26 ]                                                | <u>7</u>                       |
| 3502  | RENJITH R , TECHNICIAN (MRAC)<br>9{ M.0} 12{L:11} 14{L:10} 18{L:47}<br>21{L:10} 22{L:10} 30{L:11} 31{E:32}                                                                                                      | [ 4 ]                                                                | <u>2</u>                       |
| 3506  | SRUTHI RADHAKRISHNAN , PRINCIPAL INVESTIGATOR<br>2{L:27} 4{L:32} 5{L:51} 6{L:33 M.0}                                                                                                                            | [ 8 11 12 13 14 15 16 18 19 ]<br>20 21 22 25 26 27 28 29 30          | <u>18</u>                      |
| 3509  | VIMAL B L , DRIVER<br>3{ M.0} 8{L:22} 20{E:346}                                                                                                                                                                 | [ 20 21 ]                                                            | <u>2</u>                       |
| 3519  | ANJU S , MEDICO SOCIAL WORKER<br>2{E:79} 4{L:20 E:74} 6{L:26 E:8} 11{L:25 E:23}<br>13{L:21} 14{L:21} 15{E:131} 16{E:34}<br>18{L:39} 19{L:21 E:30} 20{E:31} 26{E:26}<br>28{E:31} 29{L:10}                        | [ 5 8 12 ]                                                           | <u>9</u>                       |
| 3520  | UKTHIR U , STAFF NURSE                                                                                                                                                                                          | [ 1 2 3 4 5 6 8 12 13 ]<br>15 16 17 20 22 23 24 25 26<br>27 28 29 30 | <u>22</u>                      |
| 3522  | SOORAJ P. , TECHNICAL ASSISTANT (IS & IR)                                                                                                                                                                       | [ 11 12 13 14 15 22 ]                                                | <u>6</u>                       |
| 3524  | VINEETHA V S (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>4{E:103} 5{E:147} 6{E:115} 8{E:163}<br>11{E:17} 14{E:54} 15{E:232} 18{ M.0}<br>19{E:31} 20{L:23 E:77} 21{L:11} 25{E:192}<br>27{L:37 E:14} 28{ M.0} 29{ M.0} | [ 2 5 15 22 25 ]                                                     | <u>10</u>                      |
| 3525  | HEMA LATHA V P , TECHNICAL ASSISTANT (IS & IR)                                                                                                                                                                  | [ 4 5 8 18 19 ]                                                      | <u>5</u>                       |
| 3532  | BELJITH C BABU , CLEANER<br>8{L:47} 11{L:69 M.0} 12{ M.0} 22{E:112}<br>25{L:257 M.0}                                                                                                                            | [ 1 2 3 4 5 6 7 9 10 ]<br>17 23 24 31                                | <u>15</u>                      |
| 3537  | SREEKARTHIKA P U , STAFF NURSE<br>2{E:44} 5{E:32} 6{E:42} 8{ M.0}                                                                                                                                               | [ 1 3 7 ]                                                            | <u>3</u>                       |
| 3541  | NITHIN THOMAS MATHEW , PHYSIOTHERAPIST                                                                                                                                                                          | [ 4 5 6 8 11 16 18 19 20 ]<br>25 26 27 28 29 30                      | <u>15</u>                      |

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|-------|--------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3542  | AMMALU ARAS A S , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER) |                                     | <b><u>17</u></b>               |
|       | 22{L:45} 26{L:33} 27{L:25} 28{L:25}                                | [ 2 4 5 6 8 11 12 13 14 ]           |                                |
|       | 29{L:28}                                                           | 15 16 18 19 20 21 25                |                                |
| 3548  | RAHUL R , CLEANER                                                  |                                     | <b><u>1</u></b>                |
|       | 9{E:172} 16{E:57} 21{L:63} 30{L:18 M.O}                            |                                     |                                |
| 3556  | LAKSHMI KANTH L R , COMPUTER PROGRAMMER                            |                                     | <b><u>16</u></b>               |
|       |                                                                    | [ 2 4 5 6 8 11 12 13 14 ]           |                                |
|       |                                                                    | 15 16 18 19 20 21 22                |                                |
| 3560  | CHITHRA T. , CLEANER                                               |                                     | <b><u>1</u></b>                |
|       |                                                                    | [ 29 ]                              |                                |
| 3563  | THEJUS VINOD(DR) , JUNIOR MEDICAL OFFICER                          |                                     | <b><u>31</u></b>               |
|       |                                                                    | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                    | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                    | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                                    | 28 29 30 31                         |                                |
| 3564  | RENJITH S (DR.) , ASSISTANT PROFESSOR (ADHOC)                      |                                     | <b><u>5</u></b>                |
|       | 2{L:32} 4{L:11} 5{L:17} 6{L:24}                                    |                                     |                                |
|       | 8{L:23} 11{L:10} 12{L:20} 13{L:19}                                 |                                     |                                |
|       | 15{L:10} 16{L:12} 18{L:13} 19{L:17}                                |                                     |                                |
|       | 20{L:15} 21{L:16} 22{L:25} 25{L:16}                                |                                     |                                |
|       | 26{L:10} 28{L:15} 29{L:24 M.O}                                     |                                     |                                |
| 3569  | MERLIN RICHARD , TECHNICAL ASSISTANT (IS & IR)                     |                                     | <b><u>5</u></b>                |
|       | 16{L:14} 18{L:10} 19{L:10} 25{L:11}                                | [ 2 4 5 28 ]                        |                                |
|       | 26{L:13} 29{L:57}                                                  |                                     |                                |
| 3571  | REEBA ANN DANIEL (DR.) , CONSULTANT PAEDIATRICIAN                  |                                     | <b><u>21</u></b>               |
|       | 15{L:14 M.O} 29{L:15 E:280}                                        | [ 2 4 5 6 8 11 12 13 14 ]           |                                |
|       |                                                                    | 16 18 19 20 21 22 25 26 27          |                                |
|       |                                                                    | 28 29 30                            |                                |
| 3574  | NEETHUMOL .P , STAFF NURSE                                         |                                     | <b><u>2</u></b>                |
|       |                                                                    | [ 18 28 ]                           |                                |
| 3576  | JINSHA DICKSON N S , STAFF NURSE                                   |                                     | <b><u>3</u></b>                |
|       |                                                                    | [ 15 18 30 ]                        |                                |
| 3579  | ASUNDHA S S , SOCIAL WORKER                                        |                                     | <b><u>31</u></b>               |
|       |                                                                    | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                    | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                    | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                                    | 28 29 30 31                         |                                |
| 3584  | SURABHI R CHANDRAN , NEURO PSYCHOLOGIST                            |                                     | <b><u>6</u></b>                |
|       | 2{L:58} 4{L:60} 5{L:23} 6{L:22}                                    | [ 11 12 13 ]                        |                                |
|       | 8{L:27} 15{L:50} 16{L:66} 18{L:29}                                 |                                     |                                |
|       | 20{L:23} 22{ M.I} 25{L:27} 26{L:15}                                |                                     |                                |
|       | 27{L:32} 29{L:13}                                                  |                                     |                                |
| 3592  | PRATHIBHA T R , CLEANER                                            |                                     | <b><u>1</u></b>                |
|       | 6{E:57} 14{E:106} 15{E:305} 22{L:11}                               | [ 15 ]                              |                                |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3598  | GOWTHAMI NAIR , JUNIOR RESEARCH FELLOW                                                                                                                                        | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3603  | SUJI R V , PROJECT ASSISTANT<br>8{E:28} 11{ M.I} 16{L:32} 18{L:56}<br>22{E:89} 26{L:10} 27{ M.O}                                                                              |                                                                                                  | <u>2</u>                       |
| 3605  | DHIYA SUSAN JOSE , OCCUPATIONAL THERAPIST<br>2{L:52}                                                                                                                          | [ 20 ]                                                                                           | <u>1</u>                       |
| 3609  | JOSE R , JUNIOR RESEARCH FELLOW                                                                                                                                               | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3616  | SUNITHA KUMARI .S , PROJECT COORDINATOR<br>16{E:234} 19{L:16} 20{L:12} 22{L:32}<br>27{L:10} 30{L:68 M.O}                                                                      | [ 16 ]                                                                                           | <u>2</u>                       |
| 3620  | VISAKH S L , RESEARCH ASSISTANT<br>2{L:24} 4{L:23} 5{L:12} 6{L:28}<br>8{L:10} 11{L:27} 12{L:24} 15{L:12}<br>16{L:10} 18{L:57} 19{L:13} 20{L:12}<br>22{L:21} 25{L:11} 29{L:22} | [ 14 27 ]                                                                                        | <u>6</u>                       |
| 3631  | RENJINI R , STAFF NURSE<br>30{ M.I} 31{ M.I}                                                                                                                                  | [ 2 4 5 6 9 11 14 15 16 ]<br>18 19 20 21 22 23 25 27 28<br>29                                    | <u>20</u>                      |
| 3632  | KANTHIMATHI R , JUNIOR RESEARCH FELLOW                                                                                                                                        | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 25 26<br>27 28 29 30                           | <u>22</u>                      |
| 3634  | SARITHA S , UPPER DIVISION CLERK<br>6{L:13} 11{L:17} 12{L:13 E:41} 14{L:11}<br>15{L:47} 18{L:21 E:38} 22{L:15} 25{L:11}<br>26{L:12} 27{L:18} 28{L:10} 29{L:21 E:188}          | [ 29 ]                                                                                           | <u>4</u>                       |
| 3638  | GAYATHRI THANKAM L , TECHNICAL ASSISTANT<br>5{L:69} 16{L:51 E:30} 19{L:292} 27{ M.O}<br>28{L:270} 29{ M.I}                                                                    | [ 4 6 8 14 15 19 22 28 30 ]                                                                      | <u>10</u>                      |
| 3644  | ANANTH KIRAN K(DR) , JUNIOR MEDICAL OFFICER                                                                                                                                   | [ 9 10 11 12 13 14 15 16 17 ]<br>18 19 20 21 22 23 24 25 26<br>27 28 29 30 31                    | <u>23</u>                      |
| 3645  | MADHUMA M , PROJECT TECHNICIAN<br>5{ M.O} 18{L:23 M.O} 20{L:57 M.O} 22{L:55}<br>25{L:183} 27{L:55} 28{L:62} 29{L:52}                                                          | [ 1 2 3 4 6 7 8 9 10 ]<br>11 12 13 14 15 16 17 19 21<br>23 24 25 26 30 31                        | <u>26</u>                      |

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|-------|-----------------------------------------------------------------|---------------------------------------|--------------------------------|
| 3648  | LINDA KOSHY VAIDYAN(DR) , SCIENTIST B (TEMPORARY)               |                                       | <b><u>11</u></b>               |
|       | 4{L:37}      5{L:62}      6{L:53}      8{L:61}                  | [ 2   30 ]                            |                                |
|       | 11{L:11}      12{L:19}      13{L:61}      14{L:47}              |                                       |                                |
|       | 15{L:62}      16{L:44}      18{L:55}      19{L:47}              |                                       |                                |
|       | 20{L:49}      21{L:58}      22{L:122}      25{L:104}            |                                       |                                |
|       | 26{L:118}      27{L:89}      28{L:83}      29{L:84}             |                                       |                                |
| 3651  | VIJULA JASMIN T M , TECHNICIAN (BLOOD BANK)                     |                                       | <b><u>21</u></b>               |
|       | 29{L:153}      30{L:11 E:182}                                   | [ 2   4   5   6   8   11 12 13 14 ]   |                                |
|       |                                                                 | 15 16 18 19 20 21 22 25 26            |                                |
|       |                                                                 | 27 28 30                              |                                |
| 3654  | SWAPNA S , STAFF NURSE                                          |                                       | <b><u>1</u></b>                |
|       |                                                                 | [ 28 ]                                |                                |
| 3661  | HARIKRISHNAN V , PROJECT ASSISTANT                              |                                       | <b><u>20</u></b>               |
|       | 29{E:9}                                                         | [ 2   4   5   6   8   11 12 13 14 ]   |                                |
|       |                                                                 | 15 16 18 19 20 21 22 25 26            |                                |
|       |                                                                 | 27 28                                 |                                |
| 3664  | ANSAL S , STAFF NURSE                                           |                                       | <b><u>4</u></b>                |
|       | 28{L:107}                                                       | [ 4   5   14 16 ]                     |                                |
| 3665  | SARATH CHANDRAN B , TECHNICAL ASSITANT (COMPUTER) - ON CONTRACT |                                       | <b><u>5</u></b>                |
|       | 2{L:39}      4{L:32 E:50}      5{L:33}      6{L:29}             | [ 13 ]                                |                                |
|       | 11{L:33}      14{L:28}      15{L:43}      18{L:44}              |                                       |                                |
|       | 19{L:13}      20{L:13}      22{L:64}      25{L:10}              |                                       |                                |
|       | 28{L:14}      29{L:12}      30{L:39}                            |                                       |                                |
| 3668  | PAWAN KUMAR SRIVASTAVA , CONSULTANT ON CONTRACT                 |                                       | <b><u>22</u></b>               |
|       |                                                                 | [ 2   4   5   6   8   11 12 13 14 ]   |                                |
|       |                                                                 | 15 16 18 19 20 21 22 25 26            |                                |
|       |                                                                 | 27 28 29 30                           |                                |
| 3671  | SOUMYA P.S , RESEARCH NURSE                                     |                                       | <b><u>31</u></b>               |
|       |                                                                 | [ 1   2   3   4   5   6   7   8   9 ] |                                |
|       |                                                                 | 10 11 12 13 14 15 16 17 18            |                                |
|       |                                                                 | 19 20 21 22 23 24 25 26 27            |                                |
|       |                                                                 | 28 29 30 31                           |                                |
| 3677  | MANNA JOSE (DR) , RESEARCH ASSOCIATE                            |                                       | <b><u>9</u></b>                |
|       | 19{ M.I}      22{E:58}      25{L:50}      29{E:59}              | [ 13 14 15 16 17 18 23 24 31 ]        |                                |
| 3680  | TEENA S K THAPAS , STAFF NURSE                                  |                                       | <b><u>1</u></b>                |
|       |                                                                 | [ 8 ]                                 |                                |
| 3684  | SREEKUTTY M R , UPPER DIVISION CLERK                            |                                       | <b><u>27</u></b>               |
|       | 26{L:56}      27{L:62}      28{L:53}      29{L:56}              | [ 1   2   3   4   5   6   7   8   9 ] |                                |
|       | 30{L:59}                                                        | 10 11 12 13 14 15 16 17 18            |                                |
|       |                                                                 | 19 20 21 22 23 24 25 31               |                                |
| 3687  | SURESH CHANDRAN S , LEGAL CONSULTANT (PART TIME)                |                                       | <b><u>11</u></b>               |
|       | 12{L:130}      14{E:14}                                         | [ 4   5   11 13 15 18 21 22 28 ]      |                                |
|       |                                                                 | 29 30                                 |                                |

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|--------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3692 ANCHU C , UPPER DIVISION CLERK                          |                                     | <b><u>25</u></b>               |
| 20{L:57} 21{L:62} 22{L:60} 25{L:64}                          | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
| 26{L:60} 27{L:61} 28{L:63} 29{L:60}                          | 10 11 12 13 14 15 16 17 18          |                                |
| 30{L:61}                                                     | 19 23 24 31                         |                                |
| 3696 JOY B , CLEANER                                         |                                     | <b><u>18</u></b>               |
|                                                              | [ 1 3 8 11 12 13 14 15 16 ]         |                                |
|                                                              | 17 19 20 26 27 28 29 30 31          |                                |
| 3701 SIVAKUMAR P , RESEARCH ASSOCIATE                        |                                     | <b><u>20</u></b>               |
| 2{L:62} 4{L:64} 5{L:64} 6{L:60}                              | [ 1 3 7 9 10 17 23 24 31 ]          |                                |
| 8{L:63} 11{L:65} 12{L:62} 13{L:59}                           |                                     |                                |
| 14{L:63} 15{L:64} 16{L:67} 18{L:88}                          |                                     |                                |
| 19{L:63} 20{L:67} 21{L:63} 22{L:65}                          |                                     |                                |
| 25{ M.I} 26{L:56} 27{L:67} 28{L:62}                          |                                     |                                |
| 29{L:61} 30{L:66}                                            |                                     |                                |
| 3702 VINOD P PRABHAKARAN , DRIVER                            |                                     | <b><u>31</u></b>               |
|                                                              | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|                                                              | 10 11 12 13 14 15 16 17 18          |                                |
|                                                              | 19 20 21 22 23 24 25 26 27          |                                |
|                                                              | 28 29 30 31                         |                                |
| 3706 ARUNA J V , CLEANER                                     |                                     | <b><u>2</u></b>                |
| 26{E:45}                                                     | [ 4 20 ]                            |                                |
| 3707 SHABEER A , TECHNICAL ASSITANT (COMPUTER) - ON CONTRACT |                                     | <b><u>23</u></b>               |
| 20{ M.I} 21{L:10} 22{L:14 M.O} 27{L:12}                      | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
| 29{L:11}                                                     | 10 11 12 13 14 15 16 17 18          |                                |
|                                                              | 19 23 24 31                         |                                |
| 3708 KISHORE B S , PLUMBER                                   |                                     | <b><u>9</u></b>                |
| 4{L:12} 8{L:15} 11{L:11} 15{L:22}                            | [ 5 6 12 13 14 19 ]                 |                                |
| 18{L:38} 20{L:20} 21{L:20} 22{L:33}                          |                                     |                                |
| 26{L:24} 28{L:13} 30{L:17}                                   |                                     |                                |
| 3709 LEKSHMI KRISHNA , STAFF NURSE                           |                                     | <b><u>20</u></b>               |
|                                                              | [ 4 5 6 7 8 10 11 15 16 ]           |                                |
|                                                              | 17 18 19 21 22 23 24 26 27          |                                |
|                                                              | 28 29                               |                                |
| 3714 MOHAMMED AMEEN A S , DRIVER                             |                                     | <b><u>23</u></b>               |
|                                                              | [ 3 4 5 6 7 11 12 13 14 ]           |                                |
|                                                              | 15 16 17 19 20 21 22 23 25          |                                |
|                                                              | 27 28 29 30 31                      |                                |
| 3725 VIJAYAN PILLAI K. COL.(RETD.) , CONSTRUCTION ENGINEER   |                                     | <b><u>5</u></b>                |
| 2{L:31 E:35} 5{ M.O} 6{L:19} 14{ M.O}                        |                                     |                                |
| 15{L:14 M.O} 16{ M.O} 19{ M.O} 21{ M.O}                      |                                     |                                |
| 25{ M.O} 26{ M.O} 28{ M.O} 29{ M.O}                          |                                     |                                |
| 3731 SREELAKSHMI K , TECHNICIAN (BLOOD BANK)                 |                                     | <b><u>29</u></b>               |
| 28{ M.I} 29{L:10} 30{ M.O}                                   | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|                                                              | 10 11 12 13 14 15 16 17 18          |                                |
|                                                              | 19 20 21 22 23 24 25 26 27          |                                |
|                                                              | 31                                  |                                |

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3735  | LAIJA N , CLEANER                                                                                                                                                                                                                                                      | [ 1 2 3 4 5 6 7 8 ]                                                                              | <u>8</u>                       |
| 3739  | ASHIS SAMUEL JOHN (DR) , RESEARCH ASSOCIATE<br>2{L:11} 5{L:34} 8{L:22 E:222} 11{L:107}<br>13{L:36} 14{L:13} 15{E:50} 18{L:15}<br>30{E:89}                                                                                                                              | [ 8 16 ]                                                                                         | <u>4</u>                       |
| 3740  | SREEVISAKH M , TECHNICIAN (CSR)<br>8{L:68} 11{L:15 M.O} 22{L:19} 28{ M.O}                                                                                                                                                                                              |                                                                                                  | <u>1</u>                       |
| 3742  | ARUN A S , CLEANER<br>11{ M.I}                                                                                                                                                                                                                                         | [ 15 ]                                                                                           | <u>1</u>                       |
| 3750  | REEJA C. , CLEANER<br>14{ M.I} 26{L:44} 27{L:29} 29{L:46}<br>30{L:21}                                                                                                                                                                                                  | [ 11 18 ]                                                                                        | <u>2</u>                       |
| 3751  | ELSHAL BAVA , NEURO PSYCHOLOGIST<br>18{L:15} 20{ M.I} 21{L:15} 22{ M.I}<br>26{L:11} 27{L:11}                                                                                                                                                                           | [ 8 13 14 15 16 ]                                                                                | <u>6</u>                       |
| 3752  | DEEPA MARY ABRAHAM , STAFF NURSE<br>4{L:117} 5{L:105} 6{L:103} 8{L:106}<br>9{ M.O} 11{L:107} 13{L:111} 15{L:110}<br>16{L:110} 19{L:110} 20{L:116} 21{L:113}<br>25{L:110} 26{L:113} 27{E:23} 28{ M.O}                                                                   | [ 1 3 7 10 12 14 17 18 22 ]<br>23 24                                                             | <u>20</u>                      |
| 3754  | VINEETH.R , SENIOR RESEARCH FELLOW<br>2{L:50 E:31} 4{L:24} 5{L:28 M.O} 6{L:70 E:36}<br>11{L:47} 12{L:26} 14{L:19 E:16} 15{L:77}<br>16{L:123 E:38} 18{L:34} 19{L:24 E:46} 20{L:64 E:37}<br>22{L:72 E:20} 26{L:22 E:24} 27{L:27} 28{L:11 E:41}<br>29{L:30 E:37} 30{ M.I} | [ 8 21 25 ]                                                                                      | <u>14</u>                      |
| 3762  | VISHNU MOHAN M , TECHNICAL ASSISTANT (IS & IR)                                                                                                                                                                                                                         | [ 29 30 31 ]                                                                                     | <u>3</u>                       |
| 3765  | HAREESH M G , STAFF NURSE                                                                                                                                                                                                                                              | [ 2 3 5 8 9 11 12 13 15 ]<br>16 17 19 20 21 24 25 26 28<br>29 30 31                              | <u>21</u>                      |
| 3770  | KRISHNA RAJ P C , DRIVER                                                                                                                                                                                                                                               | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3775  | LEKSHMI R. , STAFF NURSE                                                                                                                                                                                                                                               | [ 22 29 ]                                                                                        | <u>2</u>                       |
| 3780  | SAJIN S , TECHNICIAN (MRAC)<br>6{L:30} 10{ M.O} 18{L:14} 21{ M.O}                                                                                                                                                                                                      |                                                                                                  | <u>1</u>                       |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3791  | RENJITH KUMAR R , DRIVER                                                                                                                                                                          | [ 2 3 4 5 6 7 9 10 13 ]<br>14 15 17 18 19 20 21 23 24<br>25 26 27 29 31                          | <u>23</u>                      |
| 3792  | GRESHMA RAJEEV , JUNIOR TECHNICAL ASSISTANT (CIVIL)<br>22{L:189} 25{L:60} 26{L:33} 27{L:59}<br>28{L:62} 29{L:62} 30{L:60}                                                                         | [ 20 21 22 23 24 31 ]                                                                            | <u>7</u>                       |
| 3798  | MANAS CHACKO , SCIENTIST B (TEMPORARY)<br>8{E:33} 19{E:117} 21{ M.O}                                                                                                                              | [ 12 20 25 26 ]                                                                                  | <u>4</u>                       |
| 3803  | CHRISTHUDAS M , COUNSELLOR                                                                                                                                                                        | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 25 26<br>27 28 29 30                           | <u>22</u>                      |
| 3804  | VIDYA V. JOY , STAFF NURSE                                                                                                                                                                        | [ 26 30 ]                                                                                        | <u>2</u>                       |
| 3808  | ANCY A , STAFF NURSE<br>18{ M.O} 21{ M.O} 27{L:54} 29{ M.O}                                                                                                                                       | [ 13 14 22 25 28 ]                                                                               | <u>6</u>                       |
| 3811  | PARTHAN T S , PROJECT ASSISTANT<br>6{L:29} 13{L:35} 16{L:22} 18{L:14}<br>19{L:21} 20{L:14} 22{L:10} 25{L:15}<br>29{ M.O}                                                                          |                                                                                                  | <u>2</u>                       |
| 3812  | SARIGA D S , STAFF NURSE<br>1{ M.I} 9{L:115} 14{L:99} 20{ M.O}<br>21{L:23} 27{ M.O}                                                                                                               | [ 4 5 8 30 ]                                                                                     | <u>6</u>                       |
| 3815  | ABHIRAM . A.S , PHYSIOTHERAPIST                                                                                                                                                                   | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3819  | SUGUNA P B , JUNIOR TECHNICAL ASSISTANT (ELECTRONICS)<br>15{ M.I}                                                                                                                                 | [ 11 12 13 14 17 23 24 31 ]                                                                      | <u>8</u>                       |
| 3821  | RENGIT G , SENIOR PURCHASE AND STORES OFFICER (ON DEPUTATION)<br>8{L:14} 13{L:13} 14{L:10 M.O} 18{L:12}<br>19{L:11} 20{L:10} 25{L:23} 27{L:10}<br>28{L:133}                                       | [ 16 ]                                                                                           | <u>3</u>                       |
| 3823  | TRESA STEM Y GOMES , JUNIOR SOCIAL WORKER<br>25{ M.O} 29{L:57}                                                                                                                                    | [ 11 12 13 14 15 16 17 19 20 ]                                                                   | <u>9</u>                       |
| 3826  | SANEESH K P , JUNIOR TECHNICAL ASSISTANT (CIVIL)<br>4{L:40} 6{L:25} 12{L:10} 13{L:39}<br>14{L:16} 18{L:24} 19{L:16} 20{L:32}<br>21{ M.I} 22{L:47} 25{L:26} 26{ M.O}<br>27{L:10} 28{L:10} 29{L:12} | [ 30 ]                                                                                           | <u>5</u>                       |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| <b>3831 SARITHA L S , JUNIOR SOCIAL WORKER</b>              |                                     | <b><u>8</u></b>                |
| 6{L:16} 8{L:17} 11{L:17} 18{L:15}                           | [ 12 13 14 15 16 ]                  |                                |
| 19{L:36} 21{L:18} 22{L:19} 25{L:15}                         |                                     |                                |
| 27{L:71} 28{L:11} 30{L:14}                                  |                                     |                                |
| <b>3833 VINEETH C P , TECHNICAL OFFICER</b>                 |                                     | <b><u>4</u></b>                |
| 6{L:10} 11{L:11} 12{L:13} 13{L:12}                          | [ 2 16 ]                            |                                |
| 14{L:10} 18{L:47} 20{L:17} 25{L:25}                         |                                     |                                |
| 28{ M.O} 29{L:12} 30{L:13}                                  |                                     |                                |
| <b>3836 AKHIL S RAJ , PROJECT ASSISTANT</b>                 |                                     | <b><u>17</u></b>               |
| 2{L:21} 4{L:49} 5{L:35} 6{L:35}                             | [ 1 3 7 8 9 10 16 17 22 ]           |                                |
| 11{L:44} 12{L:47} 13{L:58} 14{L:50}                         | 23 24 31                            |                                |
| 15{L:59} 18{L:20} 19{L:58} 20{L:16}                         |                                     |                                |
| 21{L:31} 25{L:37} 26{L:57} 29{L:37}                         |                                     |                                |
| 30{L:18}                                                    |                                     |                                |
| <b>3837 VINIMOL V M , STAFF NURSE</b>                       |                                     | <b><u>10</u></b>               |
| 24{ M.O} 27{L:26}                                           | [ 2 3 4 5 7 8 13 14 18 ]            |                                |
|                                                             | 21                                  |                                |
| <b>3839 SNEHA SUSAN GEORGE , JUNIOR RESEARCH FELLOW</b>     |                                     | <b><u>2</u></b>                |
| 2{L:17} 5{L:111} 14{L:27 M.O} 15{L:24}                      |                                     |                                |
| 16{L:37} 18{L:15} 21{L:15} 26{L:11}                         |                                     |                                |
| 27{L:11}                                                    |                                     |                                |
| <b>3840 SURUMI MOL R , STAFF NURSE</b>                      |                                     | <b><u>20</u></b>               |
|                                                             | [ 2 3 4 5 6 8 9 11 12 ]             |                                |
|                                                             | 13 14 15 18 19 20 27 28 29          |                                |
|                                                             | 30 31                               |                                |
| <b>3846 ARCHANA A , STAFF NURSE</b>                         |                                     | <b><u>2</u></b>                |
| 8{L:93} 11{L:69} 20{L:472} 21{ M.O}                         | [ 4 20 ]                            |                                |
| <b>3847 NEETHU S S , STAFF NURSE</b>                        |                                     | <b><u>2</u></b>                |
| 19{ M.O} 22{E:38} 26{E:67} 27{L:42}                         | [ 31 ]                              |                                |
| 29{E:37} 30{L:40}                                           |                                     |                                |
| <b>3851 PRAVI VIDYADHARAN , JUNIOR RESEARCH FELLOW</b>      |                                     | <b><u>5</u></b>                |
| 2{L:11} 4{L:12} 8{L:26} 11{L:22}                            | [ 16 ]                              |                                |
| 13{L:22} 14{L:21} 15{L:12} 18{L:59}                         |                                     |                                |
| 19{L:11} 21{L:15} 25{L:30} 26{L:23}                         |                                     |                                |
| 27{L:16} 30{L:31}                                           |                                     |                                |
| <b>3853 LEKHA T R(DR) , PROJECT MANAGER</b>                 |                                     | <b><u>20</u></b>               |
| 16{ M.I} 21{E:170} 22{L:11} 25{L:48}                        | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
| 29{L:33}                                                    | 10 11 12 13 14 15 17 23 24          |                                |
|                                                             | 31                                  |                                |
| <b>3860 SANU S , STAFF NURSE</b>                            |                                     | <b><u>1</u></b>                |
| 18{E:71} 22{E:89}                                           | [ 25 ]                              |                                |
| <b>3864 MISHA P.M , PHYSIOTHERAPIST</b>                     |                                     | <b><u>6</u></b>                |
| 11{L:10 E:89} 15{ M.O}                                      | [ 4 5 6 8 13 14 ]                   |                                |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3868 ASWATHY D , JUNIOR TECHNICAL ASSISTANT (COMPUTER PROGRAMMER)<br>21{L:32 M.0}                                                                                                                                 | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 22 25 26 27<br>28 29 30                              | <u>21</u>                      |
| 3871 SWAPNA V. R , PUBLIC RELATIONS OFFICER (ON CONTRACT)<br>25{L:80 E:35} 27{E:37 M.I} 29{L:96 M.0}                                                                                                              | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 26 28<br>30                                    | <u>21</u>                      |
| 3879 REETHU S (DR) , SCIENTIST B (TEMPORARY)<br>16{E:24} 18{E:60} 20{E:30} 21{E:23}<br>22{E:8} 25{L:16} 28{L:11} 29{L:26}<br>30{E:38}                                                                             | [ 2 12 ]                                                                                         | <u>4</u>                       |
| 3880 KRISHNAPRIYA CHANDRABABU , PROJECT ASSISTANT<br>4{L:26} 5{L:36} 6{L:29} 8{L:35}<br>12{L:23} 13{L:25} 15{L:28} 16{L:24}<br>18{L:37} 21{ M.I} 27{L:32} 28{L:27}<br>29{L:30} 30{L:28}                           | [ 1 2 3 7 9 10 17 31 ]                                                                           | <u>11</u>                      |
| 3882 KOCHUMONIR , RESEARCH ASSISTANT<br>11{E:11} 13{E:19} 14{E:111} 16{E:24}<br>19{E:49} 21{E:56} 22{E:33} 25{E:36}<br>26{E:17} 27{E:17} 28{E:21} 29{E:40}<br>30{E:47}                                            | [ 20 ]                                                                                           | <u>5</u>                       |
| 3884 SACHU S S , JUNIOR SOCIAL WORKER                                                                                                                                                                             | [ 25 26 27 28 29 30 ]                                                                            | <u>6</u>                       |
| 3891 JITHA R A , CLEANER<br>19{L:17} 20{L:38} 21{L:29} 22{L:62}<br>23{L:52} 29{L:48} 30{L:54}                                                                                                                     | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18                                              | <u>19</u>                      |
| 3892 ARYA VIJAYARAJ , TECHNICAL ASST. (ANAESTHESIA)                                                                                                                                                               | [ 26 27 28 29 30 31 ]                                                                            | <u>6</u>                       |
| 3896 VYSAKHA K.V.(DR) , ASSISTANT PROFESSOR (ADHOC)<br>2{L:62} 4{L:45} 5{L:76} 6{L:59}<br>8{L:63} 11{L:75} 12{L:81} 13{L:125}<br>15{L:100} 16{L:73 E:46} 19{L:89} 20{ M.I}<br>21{L:82 E:11} 22{ M.I} 25{L:98 M.0} |                                                                                                  | <u>9</u>                       |
| 3901 LEKSHMI PRIYA S.R , PHYSIOTHERAPIST                                                                                                                                                                          | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3904 ASWATHY S , CLEANER<br>13{E:77 M.I} 25{L:90} 26{E:50}                                                                                                                                                        | [ 20 ]                                                                                           | <u>1</u>                       |
| 3905 ANU KRISHNAN P R , CLEANER<br>22{ M.0}                                                                                                                                                                       | [ 9 ]                                                                                            | <u>1</u>                       |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3907  | ARCHA VIJAYAN , MEDICAL RECORDS ASSISTANT<br>6{L:11} 11{L:13} 14{L:15} 18{L:14}<br>19{L:23} 20{L:11} 21{ M.I} 22{L:23}<br>25{L:13} 26{L:16} 27{L:14} 28{L:12}<br>30{L:13} |                                                                                                  | <u>3</u>                       |
| 3912  | REENA G , CLEANER<br>16{E:88} 27{E:81}                                                                                                                                    | [ 2 ]                                                                                            | <u>1</u>                       |
| 3919  | JITHIN S S , SENIOR RESEARCH FELLOW<br>30{ M.I}                                                                                                                           | [ 28 29 31 ]                                                                                     | <u>3</u>                       |
| 3921  | ASWATHYRAM .C , STAFF NURSE                                                                                                                                               | [ 2 14 15 16 ]                                                                                   | <u>4</u>                       |
| 3924  | AJAI R , STAFF NURSE                                                                                                                                                      | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 25 26<br>27 28 29 30 31                        | <u>23</u>                      |
| 3925  | SANITHAKUMARI M S , CLEANER<br>18{L:20} 25{E:36}                                                                                                                          | [ 5 8 ]                                                                                          | <u>2</u>                       |
| 3930  | SOUMYA N.Y. , MEDICAL RECORDS ASSISTANT<br>16{E:48} 19{L:21}                                                                                                              | [ 30 ]                                                                                           | <u>1</u>                       |
| 3937  | ASWATHY A , STAFF NURSE<br>13{L:32}                                                                                                                                       | [ 6 12 15 ]                                                                                      | <u>3</u>                       |
| 3945  | DHANYA S , CLEANER<br>16{E:60} 20{L:25}                                                                                                                                   | [ 21 ]                                                                                           | <u>1</u>                       |
| 3949  | KAVYA R NAIR , PROJECT ASSISTANT                                                                                                                                          | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3950  | SUMI M S , STAFF NURSE<br>16{ M.O}                                                                                                                                        | [ 2 5 11 12 15 ]                                                                                 | <u>5</u>                       |
| 3955  | AGNES LOVELY K S , RESEARCH NURSE                                                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3963  | CHINCHU C BABY , STAFF NURSE                                                                                                                                              | [ 1 2 4 5 6 7 8 10 11 ]<br>12 13 14 15 16 19 20 21 22<br>23 26 27 28 29 31                       | <u>24</u>                      |
| 3977  | JAYALEKSHMI S V , STAFF NURSE                                                                                                                                             | [ 14 ]                                                                                           | <u>1</u>                       |

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|-------|---------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|
| 3987  | KAPILAMOORTHY T.R (DR.) , PROFESSOR (ADHOC)             |                                                                        | <b><u>22</u></b>               |
|       |                                                         | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 25 26<br>27 28 29 30 |                                |
| 4009  | ANTONY STANLEY (DR) , RESEARCH ASSOCIATE                |                                                                        | <b><u>14</u></b>               |
|       | 18{E:39 M.I} 19{E:41} 20{E:41} 21{E:54}                 | [ 2 4 5 6 8 11 12 13 14 ]                                              |                                |
|       | 22{E:54} 25{E:36} 26{E:41} 27{E:33}                     | 15 16                                                                  |                                |
|       | 28{E:31} 29{E:40} 30{E:13}                              |                                                                        |                                |
| 4013  | PRIYA ABRAHAM , DATA ENTRY OPERATOR                     |                                                                        | <b><u>12</u></b>               |
|       | 18{ M.I} 21{L:15} 26{L:12} 27{L:10}                     | [ 2 4 5 6 8 11 12 13 14 ]                                              |                                |
|       | 29{L:10} 30{E:81}                                       | 15 16                                                                  |                                |
| 4080  | SIVA SAMBATH S , JUNIOR RESEARCH FELLOW                 |                                                                        | <b><u>1</u></b>                |
|       | 2{L:12} 4{ M.I} 20{L:161} 22{L:17}                      |                                                                        |                                |
|       | 30{E:41}                                                |                                                                        |                                |
| 4093  | JOSLINE ELSA JOSEPH , SENIOR RESEARCH FELLOW            |                                                                        | <b><u>9</u></b>                |
|       | 4{ M.I} 20{L:17} 21{L:12} 22{L:19}                      | [ 2 6 8 11 12 13 14 15 16 ]                                            |                                |
|       | 25{L:16}                                                |                                                                        |                                |
| 4106  | RAJESH K , RESEARCH ASSISTANT                           |                                                                        | <b><u>4</u></b>                |
|       | 18{L:22} 22{L:13} 30{E:170}                             | [ 2 8 14 15 ]                                                          |                                |
| 4112  | LIJI JOHNSON , STAFF NURSE                              |                                                                        | <b><u>1</u></b>                |
|       | 15{E:468} 18{ M.O}                                      | [ 15 ]                                                                 |                                |
| 4123  | VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)        |                                                                        | <b><u>29</u></b>               |
|       | 2{L:488} 4{L:505} 5{L:487} 6{L:487}                     | [ 1 2 3 4 5 6 7 8 9 ]                                                  |                                |
|       | 8{L:488} 11{L:487} 12{L:490} 13{L:493}                  | 10 11 12 13 14 15 16 17 18                                             |                                |
|       | 14{L:494} 15{L:485} 16{L:492} 18{L:494}                 | 19 20 22 23 24 25 26 28 29                                             |                                |
|       | 19{L:465} 20{L:490} 21{ M.I} 22{L:496}                  | 31                                                                     |                                |
|       | 25{L:469} 26{L:488} 27{L:495 M.O} 28{L:490}             |                                                                        |                                |
|       | 29{L:499}                                               |                                                                        |                                |
| 4140  | DEVISAVITHA D. , OFFICE ASSISTANT CUM DATA CO-ORDINATOR |                                                                        | <b><u>11</u></b>               |
|       | 4{L:64 E:108} 6{L:124 E:7} 8{L:60 M.O} 11{L:58 M.O}     | [ 2 5 18 ]                                                             |                                |
|       | 12{ M.O} 13{ M.O} 14{ M.O} 15{ M.O}                     |                                                                        |                                |
|       | 16{ M.O} 19{L:54 M.O} 20{E:45} 21{L:31 E:57}            |                                                                        |                                |
|       | 25{L:30 E:59} 26{L:339 M.O}                             |                                                                        |                                |
| 4168  | RAGIMOL G R , CLEANER                                   |                                                                        | <b><u>2</u></b>                |
|       |                                                         | [ 5 6 ]                                                                |                                |
| 4210  | NEETHU M , RESEARCH ASSOCIATE                           |                                                                        | <b><u>5</u></b>                |
|       | 4{L:29} 6{L:22} 8{L:34} 11{L:52}                        | [ 20 ]                                                                 |                                |
|       | 13{L:33} 14{L:32} 18{L:51} 19{L:29}                     |                                                                        |                                |
|       | 21{L:26} 22{L:52} 25{L:36} 26{L:41}                     |                                                                        |                                |
|       | 27{L:47} 28{L:30}                                       |                                                                        |                                |
| 4269  | SUBIMOL A S , COUNSELLOR                                |                                                                        | <b><u>22</u></b>               |
|       |                                                         | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 25 26<br>27 28 29 30 |                                |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|
| 4446  | VISHNU MOHAN M , TECHNICAL ASSISTANT (IS & IR)<br>5{E:46} 6{E:46}                                                                               | [ 7 ]                                                                       | <u>1</u>                       |
| 4447  | HANNA FATHIMA , JUNIOR SOCIAL WORKER                                                                                                            | [ 2 4 5 6 ]                                                                 | <u>4</u>                       |
| 4448  | REENA JOSEPH R , CLEANER                                                                                                                        | [ 1 2 3 4 5 6 7 ]                                                           | <u>7</u>                       |
| 4451  | ATHIRA VL , STAFF NURSE<br>6{ M.O}                                                                                                              | [ 1 2 5 ]                                                                   | <u>3</u>                       |
| 4454  | PRABHA R , STAFF NURSE<br>6{E:59} 18{L:180 M.O}                                                                                                 | [ 16 ]                                                                      | <u>1</u>                       |
| 4455  | RIYA RAJ , STAFF NURSE<br>4{L:175} 21{ M.O}                                                                                                     | [ 12 13 14 18 19 ]                                                          | <u>5</u>                       |
| 4457  | ATHULYA V G , STAFF NURSE<br>21{ M.O}                                                                                                           | [ 2 4 6 10 14 19 ]                                                          | <u>6</u>                       |
| 4460  | NISHA S S , CLEANER<br>2{E:36} 3{E:17} 4{E:12} 16{L:711 M.O}<br>17{L:712 [R]} 18{ M.O} 19{E:490 M.I} 20{L:411}<br>21{L:413} 22{ M.O}            | [ 1 7 8 9 10 11 12 13 14 ]<br>15 20 21                                      | <u>14</u>                      |
| 4461  | MEENU K S , JUNIOR RESEARCH FELLOW                                                                                                              | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 31 | <u>25</u>                      |
| 4463  | JINCY TITUS R , STAFF NURSE                                                                                                                     | [ 22 ]                                                                      | <u>1</u>                       |
| 4464  | BIJI M , CLEANER<br>22{ M.O}                                                                                                                    | [ 11 ]                                                                      | <u>1</u>                       |
| 4465  | NEETHU SAROJA T , TECHNICAL ASSISTANT (IS & IR)<br>4{L:12} 5{L:13} 14{E:65} 28{L:41 M.O}                                                        | [ 2 ]                                                                       | <u>1</u>                       |
| 4466  | REMYA CHADAYAN , NEURO PSYCHOLOGIST<br>16{L:64} 18{L:65} 20{L:12} 21{L:60}<br>22{L:60} 25{L:59} 26{L:62} 27{L:67}<br>28{L:80} 29{L:56} 30{L:67} |                                                                             | <u>4</u>                       |
| 4467  | SREENATH S K , PROJECT ASSISTANT<br>18{L:12} 19{L:12 M.O} 20{ M.O} 22{L:10}<br>25{ M.O} 27{ M.O} 29{ M.I}                                       | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16                                          | <u>13</u>                      |
| 4469  | ATHIRA V R , UPPER DIVISION CLERK<br>5{L:30} 6{L:46} 16{E:115} 21{L:44}<br>22{E:27} 25{L:15} 26{L:15} 27{L:26}<br>28{L:26 M.O}                  | [ 2 4 19 20 ]                                                               | <u>6</u>                       |
| 4470  | PRIJITHA P , STAFF NURSE<br>7{L:22} 15{L:62} 28{ M.O}                                                                                           | [ 5 6 ]                                                                     | <u>2</u>                       |

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|-------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 4471  | SANGEETHA VIJAYAN , STAFF NURSE                                                 | [ 2 3 4 5 6 7 8 9 11 ]<br>12 13 15 16 17 21 22 23 26<br>28                                       | <u>19</u>                      |
| 4472  | SREEDEVI S , STAFF NURSE                                                        | [ 27 28 29 ]                                                                                     | <u>3</u>                       |
| 4474  | ELSA SUSAN DANIEL , UPPER DIVISION CLERK<br>30{ M.O}                            | [ 2 5 6 11 12 15 25 ]                                                                            | <u>7</u>                       |
| 4476  | SELF NAJUDEEN , PERFUSIONIST<br>15{L:94 M.O} 25{L:116} 30{ M.O}                 | [ 1 3 7 9 10 17 23 24 ]                                                                          | <u>9</u>                       |
| 4479  | SAJITHA K S , PERFUSIONIST<br>5{L:46} 16{E:20} 30{E:165}                        | [ 2 ]                                                                                            | <u>1</u>                       |
| 4485  | DINALAL S L , CLEANER                                                           | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 4487  | SIVAKUMAR K , CLEANER                                                           | [ 11 29 ]                                                                                        | <u>2</u>                       |
| 4489  | SABU S , CLEANER<br>21{ M.O} 26{ M.I} 27{L:177} 28{L:301}<br>29{ M.O} 30{E:177} | [ 22 28 30 ]                                                                                     | <u>4</u>                       |
| 4491  | DEVIBABU , CLEANER<br>13{L:383 M.O} 25{ M.I}                                    | [ 11 14 ]                                                                                        | <u>3</u>                       |
| 4492  | SIMIO. , CLEANER                                                                | [ 4 5 13 ]                                                                                       | <u>3</u>                       |
| 4493  | AJITHA S , CLEANER                                                              | [ 18 19 20 21 23 24 25 27 28 ]<br>29 31                                                          | <u>11</u>                      |
| 4494  | JONTIS , CLEANER<br>3{L:30} 12{E:61 M.I} 15{L:10}                               | [ 8 13 ]                                                                                         | <u>2</u>                       |
| 4495  | VIMAL S KUMAR , CLEANER<br>2{L:53} 5{L:11} 12{E:89} 28{E:69}                    | [ 10 23 ]                                                                                        | <u>2</u>                       |
| 4496  | DIVYA PRASAD , RESEARCH NURSE                                                   | [ 1 2 3 4 5 6 7 8 9 ]<br>10 13 14 15 16 17 18 19 20<br>23 24 25 26 27 28 29 30 31                | <u>27</u>                      |
| 4497  | RAJESH P R , RESEARCH NURSE                                                     | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 26 27 30<br>31          | <u>28</u>                      |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 5 /2020

**Temporary Staff**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                  | Dates of<br>absence/Late/Early>2Hrs                                                        | Total leaves<br>to be deducted |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|
| 4498  | SUJAKUMARI S , RESEARCH FELLOW                                                                                                                                         | [ 1 2 3 4 5 7 8 9 10 ]<br>11 12 13 14 15 16 17 19 20<br>22 23 24 25 26 28 29 30 31         | <u>27</u>                      |
| 4499  | VINESH ROBIN , RESEARCH FELLOW                                                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 21 22 23 24 25 26 27 28<br>29 31 | <u>29</u>                      |
| 4500  | SAJUMON M S , CLEANER<br>11{ M.I}                                                                                                                                      | [ 20 21 ]                                                                                  | <u>2</u>                       |
| 4503  | REKHA Y , CLEANER                                                                                                                                                      | [ 19 29 ]                                                                                  | <u>2</u>                       |
| 4504  | REJANI A , CLEANER<br>7{ M.I} 11{ M.I} 21{ M.I} 22{ M.I}<br>23{E:171 M.I} 30{ M.I} 31{ M.I}                                                                            |                                                                                            | <u>3</u>                       |
| 4506  | SHIBI B S , PROJECT COORDINATOR<br>2{L:17} 4{L:23} 5{L:12} 6{L:37}<br>13{L:15} 16{L:10} 19{L:11} 30{L:13}                                                              | [ 1 3 7 9 10 17 23 24 31 ]                                                                 | <u>11</u>                      |
| 4507  | JEENA J V , TECHNICAL ASST. (ANAESTHESIA)<br>2{E:276} 5{E:14} 8{E:155} 12{E:18}<br>16{E:20}                                                                            | [ 2 18 19 20 21 23 24 25 26 ]<br>27 28 29 30                                               | <u>14</u>                      |
| 4508  | ASWATHY K K , STAFF NURSE                                                                                                                                              | [ 1 2 5 6 8 9 10 11 13 ]<br>14 15 16 17 18 19 21 22 23<br>24                               | <u>19</u>                      |
| 4509  | SHAHNAZ KABEER , JUNIOR HINDI TRANSLATOR<br>4{L:93} 6{L:65} 8{L:88} 11{L:87}<br>13{L:79} 16{L:66} 18{L:78} 25{L:56}<br>26{L:71} 27{ M.I} 28{L:53} 29{L:68}<br>30{L:69} | [ 1 2 3 5 7 9 10 12 14 ]<br>15 17 23 24 31                                                 | <u>20</u>                      |
| 4510  | CHINCHU RAJU , RESEARCH ASSISTANT<br>4{L:10} 12{L:11} 13{L:11} 16{L:16}<br>19{L:17} 21{L:10} 22{L:16} 26{L:16}<br>28{L:11} 30{L:15}                                    | [ 1 3 7 9 10 17 23 24 31 ]                                                                 | <u>11</u>                      |
| 4511  | AKHIL T(DR) , JUNIOR RESEARCH FELLOW<br>2{ M.O} 18{L:14}                                                                                                               | [ 1 3 7 8 9 10 17 23 24 ]<br>31                                                            | <u>10</u>                      |
| 4513  | NEETHU RAJAN , STAFF NURSE                                                                                                                                             | [ 1 2 3 4 5 6 8 9 10 ]<br>11 12 13 14 15 18 21 24 25<br>26 29 30                           | <u>21</u>                      |
| 4514  | ANJALI S SUKU , FIELD WORKER<br>25{ M.O}                                                                                                                               | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 23 24 31                      | <u>23</u>                      |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|
| 4517  | AKSHITHA R , STAFF NURSE                                                                                                                                     | [ 4 6 8 9 12 14 16 17 19 ]<br>20 21 23 24 25 26 27 28 29<br>31                               | <u>19</u>                      |
| 4702  | HAREESH CHANDRAN , APPRENTICE TECHNICIAN ELECTRONICS & COMMUNICATION<br>18{ M.I} 22{L:21} 27{L:21} 30{L:175}                                                 | [ 6 7 8 9 10 11 12 13 14 ]<br>15 16 17 23 24 31                                              | <u>15</u>                      |
| 4704  | AJITH BABU B , APPRENTICE TRADE - ELECTRICIAN<br>22{L:20} 27{L:15 E:89}                                                                                      | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>23 24 26 31                           | <u>22</u>                      |
| 4709  | MAHESH S , APPRENTICE TRADE - MRAC<br>21{L:338}                                                                                                              | [ 14 15 16 18 19 20 21 ]                                                                     | <u>7</u>                       |
| 4714  | NITHIN S R , APPRENTICE TRADE - MRAC<br>21{L:338}                                                                                                            | [ 14 15 16 18 19 20 21 ]                                                                     | <u>7</u>                       |
| 4715  | NANDANA M S , GENERAL APPRENTICE<br>4{E:73} 22{E:14}                                                                                                         | [ 2 8 13 16 18 28 29 30 ]                                                                    | <u>8</u>                       |
| 4716  | RESHMA RAJ , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>6{ M.O}                                                                                             | [ 2 7 ]                                                                                      | <u>2</u>                       |
| 4717  | ARYA CHANDRAN , APPRENTICE TECHNICIAN(VOC) ACCOUNTANCY & AUDITING<br>21{E:17} 22{L:81} 27{L:18 E:29} 28{L:71 E:12}<br>29{L:55}                               | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 25 26 30                                         | <u>18</u>                      |
| 4719  | VISHNU V , APPRENTICE TRADE - MRAC<br>4{ M.O} 24{L:116}                                                                                                      | [ 2 5 6 11 13 16 31 ]                                                                        | <u>7</u>                       |
| 4725  | ABISHA E S , APPRENTICE IN X-RAY TECHNOLOGY<br>15{ M.I} 17{ M.O} 29{ M.O}                                                                                    | [ 1 2 3 4 5 6 7 8 9 ]<br>11 12 13 14 18 27                                                   | <u>16</u>                      |
| 4729  | DEEPTHI PRASAD B , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>22{ M.I} 25{ M.I} 26{ M.I} 27{ M.I}<br>28{ M.I} 29{ M.I} 30{ M.I}                             | [ 18 19 20 21 ]                                                                              | <u>7</u>                       |
| 4730  | RAGIKRISHNA R , APPRENTICE TECHNICIAN - COMPUTER ENGG.                                                                                                       | [ 2 4 5 6 8 11 12 ]                                                                          | <u>7</u>                       |
| 4735  | POURNAMI B , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>5{L:11} 11{L:13} 12{L:10} 13{L:10}<br>15{L:11 E:59} 16{L:10} 18{L:17} 19{L:10}<br>27{L:13} 28{L:10} | [ 3 ]                                                                                        | <u>4</u>                       |
| 4736  | AJISHA MOL J S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>4{L:93} 5{L:80} 6{L:86} 11{L:77}<br>12{L:14} 14{L:28} 15{L:42 M.O}                              | [ 2 8 ]                                                                                      | <u>5</u>                       |
| 4740  | ASWATHY A V , APPRENTICE IN PATIENT MANAGEMENT SERVICE                                                                                                       | [ 1 2 4 5 6 7 8 10 11 ]<br>12 13 14 15 16 17 18 19 20<br>21 22 23 24 25 26 27 28 29<br>30 31 | <u>29</u>                      |

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| Name, Designation and details of<br>Ecode Late arrival etc.                                                                                                     | Dates of<br>absence/Late/Early>2Hrs                                  | Total leaves<br>to be deducted |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|
| 4746 LEKSHMI P S , APPRENTICE GRADUATE-ELECTRICAL ENGG.                                                                                                         | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 22                                | <u>12</u>                      |
| 4755 ASWATHY C J , GENERAL APPRENTICE<br>21{ M.I} 22{L:76} 25{L:58} 26{L:57}<br>27{L:64} 29{L:60} 30{L:59}                                                      | [ 19 20 23 24 28 31 ]                                                | <u>7</u>                       |
| 4758 SABITHA BHASKARAN , GENERAL APPRENTICE<br>5{L:12} 12{L:12} 14{L:14} 16{L:12}<br>19{L:11} 29{ M.O}                                                          | [ 11 13 15 18 21 22 ]                                                | <u>7</u>                       |
| 4763 ANJANA J , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{L:10} 22{L:45}                                                                                    | [ 13 ]                                                               | <u>1</u>                       |
| 4766 NITHIN N , APPRENTICE TRADE - MRAC<br>12{L:36 M.O}                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11                                       | <u>11</u>                      |
| 4770 ASWATHY A V , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>8{ M.O} 13{L:78} 25{L:36 M.O}                                                                    |                                                                      | <u>1</u>                       |
| 4774 ABHILASH M V , GENERAL APPRENTICE                                                                                                                          | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 21 22                       | <u>15</u>                      |
| 4775 FATHIMA S S , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>26{L:11} 30{L:10} 31{E:19}                                                                  | [ 2 4 5 6 12 13 14 15 ]                                              | <u>8</u>                       |
| 4776 MIDHUN M , APPRENTICE TRADE - MRAC<br>12{L:36 M.O}                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11                                       | <u>11</u>                      |
| 4778 DEEPA S R , GENERAL APPRENTICE<br>2{L:35} 4{L:39 E:73} 15{L:27} 16{L:12}<br>22{ M.O}                                                                       | [ 11 14 ]                                                            | <u>3</u>                       |
| 4779 VEENA S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>22{ M.I}                                                                                             | [ 8 11 12 13 14 15 16 18 19 ]<br>20 21                               | <u>11</u>                      |
| 4780 RESHMA RAVEENDRAN , APPRENTICE - PHARMACY                                                                                                                  | [ 4 5 6 8 11 12 13 14 15 ]<br>16 18 19 20 21 22 25 26 27<br>28 29 30 | <u>21</u>                      |
| 4781 MIDHUN M , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>2{ M.I} 5{L:19} 8{L:21} 12{L:12}<br>15{L:17} 16{L:17} 19{ M.I} 21{L:27}<br>25{L:13} 27{L:18} | [ 13 22 29 30 ]                                                      | <u>7</u>                       |
| 4784 REHINA S , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>27{L:15} 29{ M.O}                                                                              | [ 20 21 22 ]                                                         | <u>3</u>                       |
| 4786 ABDUL RASHEED DILSHAD , GENERAL APPRENTICE                                                                                                                 | [ 25 26 27 28 29 30 ]                                                | <u>6</u>                       |
| 4792 NITHIN S , APPRENTICE TRADE - ELECTRICIAN<br>18{L:43} 19{L:30} 20{L:41} 26{L:21}<br>27{L:23} 30{L:10}                                                      | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 22                                | <u>13</u>                      |

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|
| 4798  | AMINA SAJAN , APPRENTICE - PHARMACY                                                                                                                                                      | [ 20 21 22 25 26 27 28 29 30 ]                                         | <u>9</u>                       |
| 4799  | ALEESHA FRANCIS , APPRENTICE GRADUATE-BIOMEDICAL ENGG.<br>29{L:171}                                                                                                                      | [ 22 25 26 27 28 ]                                                     | <u>5</u>                       |
| 4802  | LEKSHMI GOPAN , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION                                                                                                                      | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22 25 26<br>27 28 29 30 | <u>22</u>                      |
| 4803  | SEENA SALIM , APPRENTICE IN X-RAY TECHNOLOGY<br>9{L:14} 20{L:45}                                                                                                                         | [ 2 11 12 13 14 15 16 ]                                                | <u>7</u>                       |
| 4805  | SAJIN S S , GENERAL APPRENTICE<br>2{L:25} 5{L:14} 6{L:16} 11{L:13}<br>12{L:13} 15{L:21} 18{L:44} 26{L:38}<br>27{L:20} 28{L:33} 30{L:18}                                                  | [ 19 20 22 29 ]                                                        | <u>7</u>                       |
| 4812  | ADWAITH RAJ M C , APPRENTICE TRADE - FITTER<br>21{ M.I} 22{ M.I} 26{ M.I} 27{ M.I}                                                                                                       | [ 1 3 7 9 10 17 23 24 31 ]                                             | <u>11</u>                      |
| 4816  | VISHNU V S , APPRENTICE TRADE - ELECTRICIAN<br>27{L:15}                                                                                                                                  | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 25 26                            | <u>14</u>                      |
| 4825  | DEEPTHI KRISHNA K , APPRENTICE GRADUATE-BIOMEDICAL ENGG.                                                                                                                                 | [ 2 4 ]                                                                | <u>2</u>                       |
| 4827  | ASWATHY A K , APPRENTICE IN ECG TECHNOLOGY<br>5{ M.O} 11{ M.O} 13{ M.O} 20{ M.O}<br>26{ M.O}                                                                                             |                                                                        | <u>2</u>                       |
| 4832  | ABHILASH S S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{E:118} 4{L:12} 6{E:59} 19{L:10}<br>21{L:10}                                                                                 |                                                                        | <u>1</u>                       |
| 4833  | AKHIL A S , GENERAL APPRENTICE<br>2{E:49} 4{L:13} 5{L:10} 11{E:57}<br>13{L:12} 16{L:18 E:54} 18{L:10} 19{L:13}<br>20{L:10} 21{L:18 E:57} 22{L:16} 25{L:10}<br>27{L:11} 29{ M.O} 30{E:12} | [ 8 ]                                                                  | <u>5</u>                       |
| 4839  | ASWATHY S K , APPRENTICE TECHNICIAN - COMPUTER ENGG.                                                                                                                                     | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 22                      | <u>16</u>                      |
| 4846  | AJITH U V , APPRENTICE TRADE - ELECTRICIAN<br>18{L:11} 21{L:28} 25{L:13} 26{L:15}<br>28{L:12} 30{L:15}                                                                                   | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 22                                  | <u>13</u>                      |
| 4850  | AJITH A , APPRENTICE TRADE - PLUMBER<br>22{L:44 E:59} 30{L:42 E:77}                                                                                                                      | [ 2 4 5 6 8 11 12 13 14 ]<br>15 16 18 19 20 21 25 26 27<br>28 29       | <u>20</u>                      |
| 4858  | PRAVEEN M , APPRENTICE IN X-RAY TECHNOLOGY<br>11{L:33} 15{ M.O}                                                                                                                          | [ 1 2 3 4 5 6 7 8 9 ]<br>10                                            | <u>10</u>                      |

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|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------|
| 4859 SARANYA SASI , APPRENTICE IN X-RAY TECHNOLOGY<br>10{ M.0}                                                               | [ 2 13 14 15 16 ]                                                  | <u>5</u>                       |
| 4864 INDULEKHA S , APPRENTICE GRADUATE-LIBRARY SCIENCE<br>20{L:206} 21{L:99}                                                 | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20       | <u>20</u>                      |
| 4895 SEEMA S , GENERAL APPRENTICE<br>2{E:103} 4{E:109} 6{E:108} 8{E:108}<br>11{E:101} 14{E:46} 15{E:36} 18{E:45}<br>19{L:78} | [ 12 22 26 ]                                                       | <u>7</u>                       |
| 4899 ANAGA S DEV , GENERAL APPRENTICE<br>16{L:12}                                                                            | [ 2 5 12 15 ]                                                      | <u>4</u>                       |
| 4900 JISHNU V S , APPRENTICE IN ECG TECHNOLOGY<br>13{E:154}                                                                  | [ 2 ]                                                              | <u>1</u>                       |
| 4903 ARYA U S , APPRENTICE IN X-RAY TECHNOLOGY<br>12{ M.0} 18{L:712 M.0}                                                     | [ 4 5 6 7 8 ]                                                      | <u>6</u>                       |
| 4915 AKSHAY R S , APPRENTICE TRADE - ELECTRICIAN<br>18{L:27} 19{L:23} 22{L:19} 25{E:46}<br>27{L:13} 28{L:14}                 |                                                                    | <u>1</u>                       |
| 4937 ABHIJITH P R , APPRENTICE TRADE - ELECTRICIAN<br>18{L:11} 21{L:27} 25{L:12} 26{L:15}<br>28{L:11} 30{L:14}               | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 22<br>23 24 27 31 | <u>23</u>                      |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 05.08.2020 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
 Notice Board      Hospital / AMC / Intranet

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 5 /2020

**Supervisory Staff**

No. Per & Admn(G1)TK/TEMP/MAY/2020

Dated 24/07/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of May 2020**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                                            | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 721   | CHACHIAMMA GEORGE , ASSISTANT NURSING SUPERINTENDENT - C<br>2{ M.I} 4{E:84} 5{L:54} 11{E:53}<br>30{ M.O}                                                                                                                         |                                     | <u>1</u>                       |
| 723   | ELIZABETH.P.GEORGE , SENIOR NURSING OFFICER (THEATRE) - D<br>5{L:12} 14{L:15} 18{L:31} 20{L:13}<br>22{L:17} 30{ M.O}                                                                                                             |                                     | <u>1</u>                       |
| 739   | ELIZEBETH T. , SENIOR NURSING OFFICER (WARD) - D<br>22{L:55} 30{L:69 M.O}                                                                                                                                                        | [ 31 ]                              | <u>1</u>                       |
| 904   | VIJAYA N.S. , SENIOR NURSING OFFICER (THEATRE) - D<br>5{L:34} 6{L:15} 11{L:40} 12{L:33}<br>13{L:33} 16{L:32} 18{L:19} 20{L:17}<br>28{L:34} 30{L:26 E:82}                                                                         | [ 2 8 14 15 22 ]                    | <u>8</u>                       |
| 998   | LEENA THOMAS , SR. DIETICIAN - B<br>4{ M.O} 9{L:27} 20{ M.I} 22{L:11}<br>25{L:135} 26{L:10} 27{L:10} 28{L:11}<br>29{E:118}                                                                                                       |                                     | <u>3</u>                       |
| 1094  | HEPZIBAH SELLA RANI J. , DEPUTY NURSING SUPERINTENDENT - B<br>6{E:57} 26{L:54} 28{E:148} 30{L:14}                                                                                                                                |                                     | <u>1</u>                       |
| 1418  | PRASANNAKUMARI.K. , SENIOR NURSING OFFICER (WARD) - C<br>5{E:56} 13{E:85} 19{E:84}                                                                                                                                               | [ 14 15 ]                           | <u>2</u>                       |
| 1442  | NIRMALA M.O. , NURSING SUPERINTENDENT - A<br>5{E:51} 14{L:20} 15{L:17} 20{E:87}<br>28{ M.O} 29{E:81} 30{E:36}                                                                                                                    |                                     | <u>1</u>                       |
| 1446  | GITHAKUMARI.V. , JR. SCIENTIFIC OFFICER (IS & IR)<br>2{L:29} 4{L:37} 6{L:89} 11{L:11}<br>12{L:10}                                                                                                                                | [ 8 13 14 ]                         | <u>4</u>                       |
| 1455  | SUJI.K. , SCIENTIFIC OFFICER (CATH LAB)<br>14{ M.O} 30{ M.O}                                                                                                                                                                     |                                     | <u>1</u>                       |
| 1514  | SUDHA T. , LIBRARIAN-CUM-INFORMATION OFFICER - A<br>29{E:58} 30{E:87}                                                                                                                                                            | [ 5 8 ]                             | <u>2</u>                       |
| 1528  | NANDINI.V.S. , SR. SCIENTIFIC ASSISTANT NEUROLOGY)<br>4{L:26} 5{L:85} 8{L:29} 11{L:85}<br>12{L:27} 13{L:30} 14{L:26} 15{L:24}<br>18{L:30} 19{L:22} 20{L:55} 21{L:33}<br>25{L:24} 26{L:30} 27{L:25} 28{ M.I}<br>29{L:28} 30{L:27} |                                     | <u>5</u>                       |

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|---------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1530 LIJIKUMAR.G. , SCIENTIFIC OFFICER (MED. ILLSTRN.)        |                                     | <u>5</u>                       |
| 2{L:58} 4{ M.I} 6{L:38} 8{L:29}                               |                                     |                                |
| 11{L:10} 15{L:12} 18{L:28} 19{L:28}                           |                                     |                                |
| 20{L:28} 22{ M.I} 25{L:29} 26{L:24}                           |                                     |                                |
| 27{L:46} 28{E:83} 29{L:27} 30{L:17}                           |                                     |                                |
| 1535 DEEPA MATHEW , SENIOR NURSING OFFICER (THEATRE) - C      |                                     | <u>1</u>                       |
| 6{L:59} 8{L:38} 13{E:9} 16{L:45}                              |                                     |                                |
| 25{L:27} 27{L:32}                                             |                                     |                                |
| 1575 JAMES T. , SCIENTIFIC OFFICER (PATHOLOGY)                |                                     | <u>3</u>                       |
| 18{L:12 E:53} 19{E:177} 20{E:19} 21{E:10}                     |                                     |                                |
| 22{E:15} 25{E:9} 26{E:12} 27{E:8}                             |                                     |                                |
| 29{E:11}                                                      |                                     |                                |
| 1600 USHA.O.K. , JUNIOR ENGINEER (CIVIL) - A                  |                                     | <u>4</u>                       |
| 4{L:18} 8{L:17} 11{L:23} 14{L:23}                             |                                     |                                |
| 15{L:16} 16{L:20} 18{L:25} 20{L:11}                           |                                     |                                |
| 21{L:19} 25{L:11} 26{L:19} 27{L:32}                           |                                     |                                |
| 28{L:40} 29{L:33} 30{L:22}                                    |                                     |                                |
| 1675 BINU THOMAS , SR. SCIENTIFIC ASST. (ANAESTHESIA)         |                                     | <u>7</u>                       |
| 4{L:39} 5{L:10} 11{L:25} 29{ M.0}                             | [ 1 3 7 9 10 23 24 ]                |                                |
| 1736 BEEGUM THASLIM N , JR. SCIENTIFIC OFFICER (PERFUSION)    |                                     | <u>1</u>                       |
| 2{L:25} 6{L:87} 12{L:32} 13{L:27}                             |                                     |                                |
| 14{L:19} 19{L:21} 22{L:11} 29{ M.0}                           |                                     |                                |
| 1786 SHANI S.D. , SENIOR NURSING OFFICER (WARD) - A           |                                     | <u>1</u>                       |
| 20{E:87} 26{E:86}                                             | [ 30 ]                              |                                |
| 1842 CHRISTU DAS J. , MEDICAL RECORDS OFFICER - A             |                                     | <u>2</u>                       |
| 2{L:26} 6{L:15} 16{L:60} 20{L:28}                             |                                     |                                |
| 25{L:27} 30{L:10 E:171}                                       |                                     |                                |
| 1928 UMESH SANKAR S. , LAUNDRY SUPERVISOR B                   |                                     | <u>7</u>                       |
| 2{L:31} 4{L:23} 6{L:42} 11{L:32}                              | [ 8 14 ]                            |                                |
| 12{L:23} 13{L:96} 15{L:67} 16{L:45}                           |                                     |                                |
| 18{L:47} 19{L:42} 21{L:26} 22{L:13}                           |                                     |                                |
| 25{L:23} 26{L:14} 27{L:28} 29{L:30}                           |                                     |                                |
| 30{L:20}                                                      |                                     |                                |
| 1989 JEEVA K.H. , ASST. ADMINISTRATIVE OFFICER (ACADEMIC) - A |                                     | <u>3</u>                       |
| 2{L:47 E:29} 4{L:52 E:57} 5{L:13} 8{L:38 E:80}                |                                     |                                |
| 12{L:10} 14{L:23} 15{L:32} 19{L:24}                           |                                     |                                |
| 25{L:82}                                                      |                                     |                                |
| 2069 VENKITA SUBRAMANIA IYER N. , SR. ACCOUNTS OFFICER - A    |                                     | <u>9</u>                       |
| 4{ M.0} 11{L:19 M.0} 13{ M.0} 15{ M.0}                        | [ 12 14 16 ]                        |                                |
| 18{L:22 M.0} 19{ M.0} 20{ M.0} 21{ M.0}                       |                                     |                                |
| 22{ M.I} 25{L:19 M.0} 26{ M.0} 27{ M.0}                       |                                     |                                |
| 2116 SUJA T.S. , ASST. ACCOUNTS OFFICER - A                   |                                     | <u>2</u>                       |
| 4{L:17} 5{L:17} 6{L:17} 11{L:34}                              |                                     |                                |
| 18{L:35} 21{L:17} 22{L:22} 26{L:16}                           |                                     |                                |
| 27{L:20} 29{ M.I}                                             |                                     |                                |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 5 / 2020

**Supervisory Staff**

Printed as: Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Name, Designation and details of<br>Ecode Late arrival etc.    | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|----------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2126 PRIYA P. , ASST. PURCHASE & STORES OFFICER - A            |                                     | <u>6</u>                       |
| 2{L:30 M.O} 4{L:22} 6{L:44} 8{L:70}                            |                                     |                                |
| 11{L:32} 12{L:23} 13{L:96} 15{L:67}                            |                                     |                                |
| 16{L:45} 18{L:47} 19{L:42} 21{L:26}                            |                                     |                                |
| 22{L:13} 25{L:23} 26{L:14} 27{L:28}                            |                                     |                                |
| 28{L:51} 29{L:30} 30{L:20}                                     |                                     |                                |
| 2159 DIMPLE GOPI , LIBR.-CUM-DOC. OFFICER - A                  |                                     | <u>6</u>                       |
| 2{L:58} 5{L:14 M.O} 8{L:68} 12{L:23}                           | [ 4 6 ]                             |                                |
| 14{L:15} 15{L:11} 19{L:17} 21{L:19}                            |                                     |                                |
| 22{L:10 E:89} 25{L:31} 26{L:26} 27{L:26}                       |                                     |                                |
| 28{L:29} 29{L:29} 30{L:34}                                     |                                     |                                |
| 2497 SANTHOSH KUMAR B (DR) , REGISTRAR                         |                                     | <u>2</u>                       |
| 4{L:43} 6{L:16} 8{L:31} 11{L:30}                               |                                     |                                |
| 12{L:10} 15{L:16} 18{L:16} 29{L:10}                            |                                     |                                |
| 2575 SREEKESH NAIR S. , ASSISTANT ENGINEER (CIVIL) -A          |                                     | <u>2</u>                       |
| 5{L:14} 6{L:15} 13{L:21} 21{L:10}                              | [ 30 ]                              |                                |
| 22{ M.O} 27{L:13} 29{L:18} 30{L:342}                           |                                     |                                |
| 2593 SIVAPRASAD R. , SENIOR MEDICAL RECORDS OFFICER - A        |                                     | <u>3</u>                       |
| 2{L:15} 4{L:22} 5{L:14} 6{L:24}                                |                                     |                                |
| 8{L:15} 11{L:16} 12{L:15} 13{L:18}                             |                                     |                                |
| 14{L:23} 15{L:19} 22{L:11} 30{E:113}                           |                                     |                                |
| 3781 NISHA PILLAI G , ACCOUNTS OFFICER GR.IA (ON DEPUTATION)   |                                     | <u>3</u>                       |
| 22{L:10} 25{L:13}                                              | [ 2 4 5 ]                           |                                |
| 4515 GIREESH V M , ADMINISTRATIVE OFFICER GR.I (ON DEPUTATION) |                                     | <u>15</u>                      |
| 4{L:37} 5{L:48} 6{L:45} 8{L:48}                                | [ 1 3 7 9 10 17 23 24 31 ]          |                                |
| 11{L:60} 12{L:49} 13{L:61} 14{L:49}                            |                                     |                                |
| 15{L:54} 16{L:59} 18{L:60} 19{L:57}                            |                                     |                                |
| 20{L:62} 21{L:61} 22{L:59} 25{L:60}                            |                                     |                                |
| 26{L:71} 27{L:60} 28{L:53} 30{L:58}                            |                                     |                                |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 05.08.2020 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
 Notice Board      Hospital / AMC / Intranet